Record Nr. UNINA9910806995403321 Autore Roberts M. J. D Titolo Making English morals: voluntary association and moral reform in England, 1787-1886 / / M.J.D. Roberts Cambridge, England;; New York,: Cambridge University Press, 2004 Pubbl/distr/stampa **ISBN** 1-107-14936-3 1-280-54073-7 0-511-21431-6 0-511-21610-6 0-511-21073-6 0-511-31503-1 0-511-49601-X 0-511-21250-X Edizione [1st ed.] Descrizione fisica 1 online resource (xiii, 321 pages): digital, PDF file(s) Collana Cambridge social and cultural histories;; 2 Disciplina 303.3/72/094209034 Social ethics - England - History - 19th century Soggetti Social movements - England - History - 19th century Voluntarism - England - History - 19th century Social reformers - England - History - 19th century Moral development - England - History - 19th century England Social conditions 19th century **England Moral conditions** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from publisher's bibliographic system (viewed on 05 Oct 2015). Nota di bibliografia Includes bibliographical references (p. 299-312) and index. Nota di contenuto Moral reform in the 1780s: the making of an agenda -- The best means of national safety: moral reform in wartime, 1795-1815 --Taming the masses, 1815-1834 -- From social control to self-control, 1834-1857 -- Moral individualism: the renewal and reappraisal of an ideal, 1857-1880 -- The late Victorian crisis of moral reform: the 1880s and after. Sommario/riassunto Campaigns for moral reform were a recurrent and distinctive feature of public life in later Georgian and Victorian England. Anti-slavery,

temperance, charity organisation, cruelty prevention, 'social purity'

advocates, and more, all promoted their causes through mobilisation of citizen volunteer support. This 2004 book sets out to explore the world of these volunteer networks, their foci of concern, their patterns of recruitment, their methods of operation and the responses they aroused. In its exploration of this culture of self-consciously altruistic associational effort, the book provides a systematic survey of moral reform movements as a distinct tradition of citizen action over this period, as well as casting light on the formation of a middle-class culture torn, in this stage of economic and political nation-building, between acceptance of a market-organised society and unease about the cultural consequences of doing so. This is a revelatory book that is both compelling and accessible.