Record Nr. UNINA9910806975303321 Autore Barber Michael D. <1949-> **Titolo** The intentional spectrum and intersubjectivity: phenomenology and the Pittsburgh Neo-Hegelians / / Michael D. Barber Athens, Ohio,: Ohio University Press, c2011 Pubbl/distr/stampa **ISBN** 0-8214-4368-2 Edizione [1st ed.] Descrizione fisica 1 online resource (343 p.) Collana Series in Continental thought Disciplina 121/.34 Perception (Philosophy) Soggetti Phenomenology Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Preface; 1: The Debate about Perception; 2: The Debate about Perception; 3: The Fullness of Perception; 4: Tradition and Discourse, I-We and I-Thou; 5: McDowell's Wittgensteinian Quietism; 6: Self-Reflectivity, Radical Reflection, and Consciousness; 7: The Levels of Ethics; 8: Phenomenology, the Intentional Spectrum, and Intersubjectivity; Notes; Bibliography; Index World-renowned analytic philosophers John McDowell and Robert Sommario/riassunto Brandom, dubbed "Pittsburgh Neo-Hegelians," recently engaged in an intriguing debate about perception. In The Intentional Spectrum and Intersubjectivity Michael D. Barber is the first to bring phenomenology to bear not just on the perspectives of McDowell or Brandom alone, but on their intersection. He argues that McDowell accounts better for the intelligibility of empirical content by defending holistically functioning,

reflectively distinguishable sensory and intellectual intentional

structures. He reconstructs dimensions implici