Record Nr. UNINA9910806945703321

Autore Tallis Raymond

Titolo Logos: the mystery of how we make sense of the world / / Raymond

Tallis [[electronic resource]]

Pubbl/distr/stampa Newcastle upon Tyne:,: Agenda Publishing,, 2018

ISBN 1-78821-135-9

1-78821-088-3

Edizione [First edition.]

Descrizione fisica 1 online resource (xiv, 256 pages) : digital, PDF file(s)

Disciplina 121

Soggetti Knowledge, Theory of

Mind and reality
Sense (Philosophy)

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Note generali Title from publisher's bibliographic system (viewed on 09 Aug 2023).

Nota di bibliografia Includes bibliographical references (pages 213-247) and index.

Sommario/riassunto Our sense-making capabilities and the relationship between our

individual and collective intelligence and the comprehensibility of the world is both remarkable and deeply mysterious. Our capacity to make sense of the world and the fact that we pass our lives steeped in knowledge and understanding, albeit incomplete, that far exceeds what we are or even experience has challenged our greatest thinkers for centuries.
In <i>Logos</i>, Raymond Tallis steps into the gap between mind and world to explore what is at stake in our attempts to make sense of our world and our lives. With his characteristic combination of scholarly rigour and lively humour he reveals how philosophers, theologians and scientists have sought to demystify our extraordinary capacity to understand the world by collapsing the distance between the mind that does the sense-making and the world that is made sense of. Such strategies - whether by locating the world inside the mind, or making the mind part of the world - are shown to be deeply flawed and of little help in explaining the intelligibility of the world. Indeed, it is the distance that we need, argues Tallis, if knowledge is to count as knowledge and for there to be a distinction between the knower and the known.

 The book

showcases Tallis's enviable knack of making tricky philosophical arguments cogent and engaging to the non-specialist and his remarkable ability to help us see humankind more clearly.