

1. Record Nr.	UNINA9910806934803321
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Titolo	The constitution of the psychoanalytic clinic : a history of its structure and power // Christian Dunker
Pubbl/distr/stampa	London, : Karnac Books, 2011
ISBN	0-429-92035-0 0-429-48135-7 1-283-07103-7 9786613071033 1-84940-736-3
Edizione	[First edition.]
Descrizione fisica	1 online resource (613 p.)
Collana	Lines of the symbolic series
Disciplina	150.195
Soggetti	Psychoanalysis - History Psychiatry - History Psychiatric clinics - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 373-391) and index.
Nota di contenuto	Cover; Copyright; Contents; Preface; Acknowledgements; Note on References; Introduction; Chapter One: The doubt of Ulysses; Chapter Two: The return of Empedocles; Chapter Three: The act of Antigone; Chapter Four: Rhetoric of space, rhetoric of time: paradox and interpretation; Chapter Five: Taking care of oneself; Chapter Six: Montaigne, the most sceptical of the hysterics; Chapter Seven: The meditation of Descartes; Chapter Eight: The structure of psychoanalytic treatment; Chapter Nine: Kant and the pathological; Chapter Ten: The rebirth of the clinic as structure and as experience Chapter Eleven: Hegel: the real and its negative Chapter Twelve: Logic and politics in psychoanalytic healing; Conclusion; References
Sommario/riassunto	This book provides a detailed examination of the historical roots of psychoanalysis from ancient Greece to the late nineteenth century, focusing on social practices that were related to the founders of psychoanalytic theory and maintained within contemporary treatment. Alongside the reconstruction of an evolutionary accumulation of healing practices, the book includes linked discussions of current

issues pertaining to psychoanalytic treatment and its working structure as elaborated by Freud and Lacan. There are vital political consequences for psychoanalytic practice - here articulated with an acknowledgement of these practical derivations of early pre-psychoanalytic treatments of the soul. The book demonstrates that these are neither mere techniques nor concepts of the world and the human subject, but they concern the way the problem of power is articulated. The historical establishment of psychoanalytical practice becomes legible through analysis of the traces of the elements of a political ontology, an account of the roots of those traces and the elaboration of the conceptual structure of psychoanalysis as theory and treatment, a praxis which maintains its own distinctive identity.
