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Altri autori (Persone)	FirestoneChris L. <1957-> JacobsNathan
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Nota di contenuto	Introduction / Chris L. Firestone and Nathan A. Jacobs -- The desecularization of Descartes / John Cottingham -- Law and self-preservation in 'Leviathan' : on misunderstanding Hobbes's philosophy, 1650-1700 / A. P. Martinich -- The religious Spinoza / Philip Clayton -- God and design in the thought of Robert Boyle / Richard A. Muller -- God in Locke's philosophy / Nicholas Wolterstorff -- The myth of the clockwork universe : Newton, Newtonianism, and the Enlightenment / Stephen D. Snobelen -- Pierre Bayle : a "complicated Protestant" / Hubert Bost -- Leibniz and the Augustinian tradition / Nathan A. Jacobs -- Hume's defence of true religion / Lee Hardy -- The illegitimate son : Kant and theological nonrealism / Chris L. Firestone -- The reception and legacy of J. G. Fichte's 'Religionslehre' / Yolanda Estes -- Metaphysical realism and epistemological modesty in Schleiermacher's method / Jacqueline Marina -- Schelling's turn to scripture / Nicholas Adams -- Hegel and secularization / Peter C. Hodgson -- Kierkegaard's critique of secular reason / Myron B. Penner.
Sommario/riassunto	Fifteen contributors examine the role of God in the thought of major European philosophers from the seventeenth to the nineteenth century.