Record Nr. UNINA9910806280203321 Autore Chazan Pauline <1948, > Titolo The moral self / / Pauline Chazan Pubbl/distr/stampa London;; New York:,: Routledge,, 1998 **ISBN** 1-134-70297-3 1-134-70298-1 1-280-18244-X 0-203-00535-X 0-203-27012-6 Edizione [1st ed.] Descrizione fisica xi, 236 p Collana The problems of philosophy Disciplina 171/.9 Soggetti Ethics - Methodology Moral development **Ethics** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Bibliographic Level Mode of Issuance: Monograph Note generali Nota di bibliografia Includes bibliographical references (p. 226-231) and indexes. Nota di contenuto chapter Introduction -- chapter 1 Hume on self-valuing and moral selfhood -- chapter 2 Rousseau: the generators of self-valuing and the constitution of the moral self -- chapter 3 Hegel: ethical self-valuing and the constitution of the moral self -- chapter 4 Aristotle and Kohut: converging perspectives -- chapter 5 Significant action and the self -chapter 6 Valuing the self and moral life -- chapter 7 The ethical significance of love of self -- chapter 8 Love of self and morality: the search for good and evil. Sommario/riassunto The Moral Self addresses the question of how morality enters into our lives. Pauline Chazan draws upon psychology, r ral philosophy and literary interpretation to rebut the view that morality's role is to limit desire and control self-love. Perserving the ancients' connection between what is good for the self and what is morally good, Chazan argues that a certain kind of care for the self is central to moral agency. Her intriguing argument begins with a critical examination of the views of Hume. Rousseau and Hegel. The constructive part of the book takes a more unusual turn by synthesising the work on the analyst Heinz Kohut and Aristotle into Chazan's own positive account, which is then

illustrated by the use of Russian literature.			