Record Nr. UNINA9910806202803321 Autore Girman Chris. Titolo Mucho macho: seduction, desire, and the homoerotic lives of Latin men // Chris Girman New York:,: Routledge,, 2012 Pubbl/distr/stampa **ISBN** 1-56023-503-9 1-315-80160-4 1-317-76603-2 1-317-76604-0 Edizione [1st ed.] Descrizione fisica 1 online resource (670 p.) Haworth gay & lesbian studies Collana Disciplina 306.76/62/098 306.7662098 Soggetti Male homosexuality - Latin America Machismo - Latin America Masculinity - Latin America Hispanic American gay men Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Half Title; Title Page; Copyright Page; Dedication; Table of Contents; Foreword; Acknowledgments; Introduction; Is Latin America a Coherent Entity?; Marking My Position; Orientation; Some Caveats; Chapter 1: Machismo and Macho Performance; Male [Homo]Sexual Encounters in Latin America; Deconstructing Machismo; Uniting System and Self: From Habitus to Performance; Queer Performativity; Conclusion; Chapter 2: Head, Hands, Balls, and Ass; From a Theory of the Body to the Body As Theory; The Macho Body; Structural and Psychological Variables: Conclusion Chapter 3: The Dominican Tiguere and Hegemonic MasculinitiesIntroduction; El Tiguere; Tigueres, Conejos, y Patos [Tigers, Rabbits, and Ducks]: Dominican Tiguere Sexuality: The Kid, the Cop., the Thief, and My Lover: Five Stories; Conclusion; Chapter 4:

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## Sommario/riassunto

In one of the first books to examine machismo from the perspective of Latin American and Latino men, Chris Girman relies on a compelling combination of ethnographic research and personal experience to explain how macho men?men like the author himself?regulate and sustain same-sex erotic encounters. Girman incorporates his own sexual experiences with a variety of Latin men into the book, infusing his writing with the unique perspective and vivid description that can only be related by someone who has lived