

1. Record Nr.	UNINA9910806150703321
Titolo	Postsecular cities : space, theory and practice // editors, Justin Beaumont, Christopher Baker
Pubbl/distr/stampa	London ; ; New York : , : Continuum, , 2011
ISBN	1-4411-9940-3 1-4725-4919-8 1-283-13416-0 9786613134165 1-4411-8064-8
Edizione	[1st ed.]
Descrizione fisica	1 online resource (291 p.)
Collana	Continuum resources in religion and political culture
Disciplina	306.6091732
Soggetti	Cities and towns - Religious aspects Religion and sociology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Formerly Clpages
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Preface, David Ley -- Introduction: Rise of the Post Secular City, Justin Beaumont and Christopher Baker -- Part I: Mapping the Theoretical Terrain -- 1. Postsecular Cities and Radical Critique: A Philosophical Sea-change? Gregor McLennan -- Part II: Competing Experiences of Postsecular Cities -- 2 Postcolonialism and Religion: New Spaces of 'Belonging and Becoming' in the Postsecular City, Christopher Baker and Justin Beaumont -- 3. Market Theory, Market Theology: The Business of the Church in the City, Robbie B. H. Goh -- 4. Nonsecular Cities? Visual and Sound Representations of the Religious-Secular Right to the City in Jerusalem, Tovi Fenster -- 5. Spirituality, Urban Life and Urban Professions, Leonie Sandercock and Maged Senbel -- 6. A Feminist Critique of the Postsecular City: God and Gender, Clara Greed -- 7. Sanctuaries of Urban Sociability: learning from Edo-Tokyo, Anni Greve -- Part III: Postsecular Policies and Praxis -- 8. From Race to Religion: Multiculturalism and Contested Urban Space, John Eade -- 9 Public Pasts in Plural Societies: Models for Management in the Postsecular City, Greg Ashworth -- 10. Understanding Faith Based Engagement and Volunteering in the Postsecular Society: Motivations,

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Sommario/riassunto

"This book reflects the wide-spread belief that the twenty-first century is evolving in a significantly different way to the twentieth, which witnessed the advance of human rationality and technological progress, including urbanisation, and called into question the public and cultural significance of religion. In this century, by contrast, religion, faith communities and spiritual values have returned to the centre of public life, especially public policy, governance, and social identity. Rapidly diversifying urban locations are the best places to witness the emergence of new spaces in which religions and spiritual traditions are creating both new alliances but also bifurcations with secular sectors. Postsecular Cities examines how the built environment reflects these trends. Recognizing that the 'turn to the postsecular' is a contested and multifaceted trend, the authors offer a vigorous, open but structured dialogue between theory and practice, but even more excitingly, between the disciplines of human geography and theology. Both disciplines reflect on this powerful but enigmatic force shaping our urban humanity. This unique volume offers the first insight into these interdisciplinary and challenging debates."--Bloomsbury Publishing.
