1. Record Nr. UNINA9910806122303321 Autore Introvigne Massimo Titolo Satanism: a social history // by Massimo Introvigne Pubbl/distr/stampa Leiden; ; Boston:,: Brill,, [2016] ©2016 **ISBN** 90-04-24496-4 Descrizione fisica 1 online resource (665 pages) Aries book series. Texts and studies in Western esotericism, , 1871-Collana 1405;; Volume 21 Disciplina 133.4/2209 Soggetti Satanism - Social aspects - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Preliminary Material -- Introduction -- France: Satan in the Courtroom Nota di contenuto -- Sweden: Satan the Highway Robber -- Italy: Satan the Friar --England: Satan the Member of Parliament -- Russia: Satan the Translator -- An Epidemic of Anti-Satanism, 1821-1870 -- Around Huysmans, 1870–1891 -- Satan the Freemason: The Mystification of Léo Taxil, 1891-1897 -- A Satanic Underground, 1897-1952 -- The Origins of Contemporary Satanism, 1952–1980 -- The Great Satanism Scare, 1980-1994 -- Satan the Musician: Black Metal and Satanism --From the 20th to the 21st Century, 1994–2016 -- Selected Bibliography -- Index of Names -- Index of Groups and Organizations. A 17th-century French haberdasher invented the Black Mass. An 18th-Sommario/riassunto century English Cabinet Minister administered the Eucharist to a baboon. High-ranking Catholic authorities in the 19th century believed that Satan appeared in Masonic lodges in the shape of a crocodile and played the piano there. A well-known scientist from the 20th century established a cult of the Antichrist and exploded in a laboratory experiment. Three Italian girls in 2000 sacrificed a nun to the Devil. A Black Metal band honored Satan in Krakow, Poland, in 2004 by exhibiting on stage 120 decapitated sheep heads. Some of these stories, as absurd as they might sound, were real. Others, which might

appear to be equally well reported, are false. But even false stories have generated real societal reactions. For the first time, Massimo Introvigne proposes a general social history of Satanism and anti-Satanism, from

the French Court of Louis XIV to the Satanic scares of the late 20th century, satanic themes in Black Metal music, the Church of Satan, and beyond.