

1. Record Nr.	UNINA9910800098003321
Autore	Smith Barbara Fletchman
Titolo	Transcending the legacies of slavery : a psychoanalytic view / / Barbara Fletchman Smith
Pubbl/distr/stampa	London : , : Routledge, , 2018
ISBN	0-429-90896-2 0-429-48419-4 1-283-37021-2 9786613370211 1-84940-907-2 1-78049-847-0
Edizione	[1st.]
Descrizione fisica	1 online resource (138 p.)
Disciplina	616.8917008625
Soggetti	Cultural psychiatry Psychoanalysis and culture - Caribbean Area Psychoanalysis Slavery - Psychological aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	<P>Introduction, Chapter 1 A Circular Situation of Persistent Trauma, Chapter 2 Slavery and Psychological Trauma, Chapter 3 Women, Slavery, and Loving Relationships, Chapter 4 Slavery, the Story of Oedipus, and the Oedipus Complex, Chapter 5 A Separation Made Too Early, Chapter 6 The Sent-Away Child and the Isolated Adult, Chapter 7 On the Emergence of Violence in Young People, Chapter 8 Some Thoughts on Grand-Parenting, Chapter 9 Transcending the Legacies of Slavery.</P>
Nota di bibliografia	Includes bibliographical references (p. 113-115) and index.
Nota di contenuto	COVER; CONTENTS; ACKNOWLEDGMENTS; INTRODUCTION; CHAPTER 1 A CIRCULAR SITUATION OF PERSISTENT TRAUMA; CHAPTER 2 SLAVERY AND PSYCHOLOGICAL TRAUMA; CHAPTER 3 WOMEN, SLAVERY, AND LOVING RELATIONSHIPS; CHAPTER 4 SLAVERY, THE STORY OF OEDIPUS, AND THE OEDIPUS COMPLEX; CHAPTER 5 A SEPARATION MADE TOO EARLY; CHAPTER 6 THE SENT-AWAY CHILD AND THE I SOLATED ADULT; CHAPTER 7 ON THE EMERGENCE OF VIOLENCE IN YOUNG PEOPLE; CHAPTER 8 SOME THOUGHTS ON GRAND-PARENTING; CHAPTER 9

Sommario/riassunto

This book puts psychological trauma at its centre. Using psychoanalysis, it assesses what was lost, how it was lost and how the loss is compulsively repeated over generations. There is a conceptualization of this trauma as circular. Such a situation makes it stubbornly persistent. It is suggested that central to the system of slavery was the separating out of procreation from maternity and paternity. This was achieved through the particular cruelties of separating couples at the first sign of loving interest in each other; and separating infants from their mothers. Cruelty disturbed the natura
