1.	Record Nr. Autore Titolo Pubbl/distr/stampa	UNINA9910799903603321 Thurston Luke Literary ghosts from the Victorians to modernism : the haunting interval //Luke Thurston New York : , : Routledge, , 2012
	ISBN	1-136-28247-5 1-283-64317-0 0-203-11249-0 1-136-28248-3
	Descrizione fisica	1 online resource (191 p.)
	Collana	Routledge studies in twentieth-century literature ; ; 27
	Classificazione	LIT004120LIT004180LIT004130
	Disciplina	823/.087330908
	Soggetti	English literature - 20th century - History and criticism - Theory, etc English literature - 19th century - History and criticism - Theory, etc Modernism (Literature) - Great Britain Ghosts in literature
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references and index.
	Nota di contenuto	Prologue: Beyond my notation Pt. 1. Literary hospitality The spark of life Zigzag: the Signalman Pt. 2. Guests ? Ghosts Broken lineage: M. R. James Ineffaceable life: Henry James Pt. 3. Hosts of the living A loop in a mesh: May Sinclair Distant music: Woolf, Joyce Double-crossing: Elizabeth Bowen Conclusion: the ghostly path.
	Sommario/riassunto	This book resituates the ghost story as a matter of literary hospitality and as part of a vital prehistory of modernism, seeing it not as a quaint neo-gothic ornament, but as a powerful literary response to the technological and psychological disturbances that marked the end of the Victorian era. Linking little-studied authors like M. R. James and May Sinclair to such canonical figures as Dickens, Henry James, Woolf, and Joyce, Thurston argues that the literary ghost should be seen as no mere relic of gothic style but as a portal of discovery, an opening onto the central modernist problem of how to write 'life itself'. Ghost stories should be seen as a distinctly neo-gothic genre, and as such are split between an ironic, often parodic reference to Gothic style and an

evocation of 'life itself,' an implicit repudiation of all literary style. Reading the ghost story as both a guest and a host story, this book traces the ghost as a disruptive figure in the 'hospitable' space of narrative from Maturin, Poe and Dickens to the fin de siecle, and then on into the twentieth century. --