1. Record Nr. UNINA9910799289603321 Memory and Commemoration across Central Asia: Texts, Traditions Titolo and Practices, 10th-21st Centuries / / Volume Edited by Elena Paskaleva and Gabrielle van den Berg Leiden;; Boston:,: Brill,, 2023 Pubbl/distr/stampa ©2023 **ISBN** 90-04-54099-7 Edizione [1st ed.] Descrizione fisica 1 online resource Collana Leiden Studies in Islam and Society;; 17. Middle East and Islamic Studies E-Books Online, Collection 2023. Disciplina 958 Soggetti Collective memory - Asia, Central Memorials - Asia, Central Asia, Central Social life and customs Asia, Central Historiography Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto List of Figures -- Transliteration -- Introduction -- Elena Paskaleva, with Gabrielle van den Berg -- Part 1 Historiographic Narratives -- 1 Perceptions of History in Persian Chronicles of the Sixteenth-Seventeenth Centuries in Central Asia -- Charles Melville -- 2 Remembering Baha al-Din Nagshband in Sixteenth- and Seventeenth-Century Bukhara -- Florian Schwarz -- Part 2 Epic Heroes and Literary Legacies -- 3 Turk amongst Tajiks -- The Turkic Shahnama Translation Located in Tajikistan and Manuscript Production during the Abul-

Seventeenth Centuries in Central Asia -- Charles Melville -- 2
Remembering Baha al-Din Naqshband in Sixteenth- and SeventeenthCentury Bukhara -- Florian Schwarz -- Part 2 Epic Heroes and Literary
Legacies -- 3 Turk amongst Tajiks -- The Turkic Shahnama Translation
Located in Tajikistan and Manuscript Production during the AbulKhayrid Annexation of Khurasan (1588–1598) -- Jaimee ComstockSkipp -- 4 The Epic Hero Manas as the Archetype of Autonomy—
Nostalgia and Futurities in Kyrgyz Spiritual and Ethno-Nationalist
Discourses -- Nienke van der Heide -- 5 Literary Souvenirs from Sadr
al-Din Ayni and Sotim Ulugzoda in the Leiden University Library -- A
Closer Look at Ayni's Jodgori (1935) and Ulugzoda's Saehati Buxoro Bo
Hamrohii Aini (1950) -- Gabrielle van den Berg -- Part 3 Memory,
Religious and Social Practices -- 6 Editing Sufism: Contemporary
Negotiations on Memory and Religious Practice in Afghanistan --

Annika Schmeding -- 7 Ethnographic Writing on Bukharan Jews: From Lost Tribes to Community Scholarship -- Maira Kaye -- 8 Dynamics of Perpetuity: "Traditional" Horse Games in Kyrgyzstan -- Simone de Boer -- Part 4 Shrines and Monuments as Sites of Memory -- 9 Genealogy and Family Ties of Mawarannahr Sayyids: A Study Based on Funerary Epigraphy -- Babur Aminov -- 10 Hazira Memorial Complexes in Mawarannahr: Evolution and Architectural Features -- Mavlyuda Yusupova -- 11 Commemorating the Russian Conquest of Central Asia -- Alexander Morrison -- 12 Remembering the Alisher Navoi Jubilee and the Archaeological Excavations in Samarqand in the Summer of 1941 -- Elena Paskaleva -- 13 Soviet Legitimization of Islamic Architecture in Old Khiva as Reflected in the Diaries of Abdullah Baltaev (1880–1966) -- Bakhtiyar Babadjanov -- 14 "Memory Traces:" Buston Buva Mazar in the Ferghana Region of Uzbekistan, 1980s–2010s -- Vera Exnerova -- Glossary of Terms -- Index.

## Sommario/riassunto

Memory and Commemoration across Central Asia: Texts, Traditions and Practices, 10th-21st Centuries is a collection of fourteen studies by a group of scholars active in the field of Central Asian Studies, presenting new research into various aspects of the rich cultural heritage of Central Asia (including Afghanistan). By mapping and exploring the interaction between political, ideological, literary and artistic production in Central Asia, the contributors offer a wide range of perspectives on the practice and usage of historical and religious commemoration in different contexts and timeframes. Making use of different approaches – historical, literary, anthropological, or critical heritage studies, the contributors show how memory functions as a fundamental constituent of identity formation in both past and present, and how this has informed perceptions in and outside Central Asia today.