1.	Record Nr. Autore Titolo	UNISA996385128903316 Fell John <1625-1686.> A specimen of the several sorts of letter given to the University [[electronic resource] /] / by Dr. John Fell, sometime Lord Bishop of Oxford. To which is added the letter given by Mr. F. Junius
	Pubbl/distr/stampa	Oxford, : Printed at the Theater, A.D. 1695
	Descrizione fisica	[1]+ p
	Soggetti	Printing - England - Specimens
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Identified as Wing (2nd ed.) F623 on UMI microfilm "Early English books, 1641-1700" reel 1503. Fragments; consists of t.p., engraved frontispiece of University of Oxford coat of arms and various pages. Reproduction of original in: British Library.
	Sommario/riassunto	eebo-0018

Record Nr.	UNINA9910798655003321
Autore	Edwards Tim <1963->
Titolo	Men in the mirror : men's fashion, masculinity and consumer society / / Tim Edwards
Pubbl/distr/stampa	London, England : , : Bloomsbury Academic, , 2020 London, England : , : Bloomsbury Publishing, , 2020
ISBN	1-4742-8736-0 1-4742-8735-2
Descrizione fisica	1 online resource (178 p.)
Collana	Cultural Studies: Bloomsbury Academic Collections
Classificazione	21.85
Disciplina	391/.1
Soggetti	Men's clothing - Social aspects
	Masculinity
	Fashion - Social aspects
	Popular culture
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	His story of fashion The classical tradition Private investigations: interpretations on the theme of the new man The marketing of masculinities Consuming masculinities: style, content and men's magazines Just looking: masculinity and the contemporary shopping experience Express yourself: the politics of dressing up The sting in the tale: social policy and social divisions.
Sommario/riassunto	In this book, Tim Edwards applies a sociological approach to our understanding of men's fashion, which he perceives to be significant in the nexus of masculinity and society, past and present, rather than simply an artistic of aesthetic interest, usually denoting effeminacy or homosexuality. Rejecting an essentialist or 'natural' origin, Edwards explores how masculinity and men's fashion are constructed, particularly in relation to consumer society. If is the growing commodification and aestheticism of everyday life alongside developments in marketing and advertising, that Edwards identifies as the catalyst in the self-conscious emergence of men's fashion, rather than an abstract 'crisis of masculinity' or the 'new man' identity. Concurrently, in the 1980s, changes in demography, economics and

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ideology gave certain men greater freedom and spending power than ever before. Edwards investigates how these men, clearly distinguished by age, class and sexual orientation, were seduced by advertisers with sexy images of suited city gents and body-beautiful boys in Levis, and how the resultant process of consumption was facilitated through developments in the practice of shopping itself, such as easy access to credit. He examines the influence of the advertisers' message in creating of hierarchy of masculinity in which some men are valorized and others denigrated. Starting with an historical review of men's fashion and a discussion of its importance and meanings, Edwards goes on to analyse the contemporary marketing of menswear and masculinity in advertising and in the media, and considers the politics of fashion for men in terms of gender, class, race and sexuality.