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Park on the "Africanist Presence" in American Culture; "With Special Reference to the Negro": Park on Assimilation and of Pan-Africanism: Conclusion: Note: References: The Violences of Knowledge: Edward Said, Sociology, and Post-Orientalist Reflexivity Why sociologists should (re)read Edward SaidThe violences of knowledge; Time and the violences of knowledge; Sociological knowledge and empire; Toward a reflexive post-orientalist sociology; Conclusion: Why Edward Said matters; References; Neo-Bourdieusian Theory and the Question of Scientific Autonomy: German Sociologists and Empire, 1890s-1940s; Sociology and Empire; Toward a Theory of Scientific Autonomy; Ego Autonomy; Embattled Autonomy, 1880-1945; Weber as a Modernist Mandarin: The Example of The Religion of China; Richard Thurnwald as a Case of Scientific Adaptability Conclusion: Ego Autonomy and Scientific Autonomy RevisitedNotes; References; This Article has been Cited by; "Provincializing" sociology: The case of a premature postcolonial sociologist; Postcolonialism and sociology; A premature postcolonial sociologist; Conclusion; Notes; References; Hybrid habitus: Toward a post-colonial theory of practice; The South African field of health and healing: The symbolic struggle over HIV/AIDS; Hybrid habitus; Toward a postcolonial theory of practice; Acknowledgments; Notes; References The possibilities of, and for, global sociology: A postcolonial perspective

Sommario/riassunto

How can postcolonial thought be most fruitfully translated and incorporated into sociology? This special volume brings together leading sociologists to offer some answers and examples. The chapters offer new postcolonial readings of canonical thinkers like Karl Marx, Max Weber, Emile Durkheim and Robert Park.