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Sommario/riassunto

Lived Religion and the Long Reformation in Northern Europe puts Reformation in a daily life context using lived religion as a conceptual and methodological tool: exploring how people "lived out" their religion in their mundane toils and how religion created a performative space for them. This collection reinvestigates the character of the Reformation in an area that later became the heartlands of Lutheranism. The way people lived their religion was intricately linked with questions of the value of individual experience, communal cohesion and interaction. During the late Middle Ages and Early Modern Era religious certainty was replaced by the experience of doubt and hesitation. Negotiations on and between various social levels manifest the needs, aspirations and resistance behind the religious change. Contributors include: Kaarlo Arffman, Jussi Hanska, Miia Ijäs, Sari Katajala-Peltomaa, Jenni Kuuliala, Marko Lamberg, Jason Lavery, Maija Ojala, Päivi Räisänen-Schröder, Raisa Maria Toivo
