Record Nr. UNINA9910798394303321 Muslim youth and the 9/11 generation / / edited by Adeline Masquelier **Titolo** and Benjamin F. Soares Pubbl/distr/stampa Santa Fe, [New Mexico];; Albuquerque, [New Mexico]:,: School for Advanced Research Press: .: University of New Mexico Press. . 2016 ©2016 **ISBN** 0-8263-5699-0 Descrizione fisica 1 online resource (305 p.) Collana School for Advanced Research Advanced Seminar Series Disciplina 305.235088/297 Soggetti Muslim youth September 11 Terrorist Attacks, 2001 - Influence Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front Cover; Title Page; Copyright; Contents; Acknowledgments; Introduction: Muslim Youth and the 9/11 Generation / Adeline Masquelier and Benjamin F. Soares; 1: The Rage of Young Martyrs: A Unifying Ideology in the Tunisian Revolution / Simon Hawkins; 2: In War and in Peace: The '90s Generation and the Shifting Political Time-Space of Kurdish Children in Turkey / Hisyar Ozsoy; 3: Becoming Taliban: Islam and Youth in Northern Afghanistan / Magnus Marsden; 4: Are We All Amr Khaled?: Islam and the Facebook Generation of Egypt / Hatsuki Aishima 5: The Unpredictable Imagination of Muslim French: Citizenship, Public Religiosity, and Political Possibility in France / Mayanthi L. Fernando6: "Funky Teenagers Love God": Islam and Youth Activism in Post-Suharto Indonesia / Noorhaidi Hasan; 7: Malian Youths between Sufism and Satan / Benjamin F. Soares; 8: "The Diamond Ring Now Is the Thing": Young Muslim Torontonian Women Negotiating Mahr on the Web / Jennifer A. Selby; 9: "The Mouthpiece of an Entire Generation": Hip-Hop, Truth, and Islam in Niger / Adeline Masquelier; References; Contributors: Index: Back Cover The contributors to this volume-who draw from a variety of disciplines-Sommario/riassunto show how the study of Muslim youth at this particular historical

juncture is relevant to thinking about the anthropology of youth, the

anthropology of Islamic and Muslim societies, and the post-9/11 world more generally.