Record Nr. UNINA9910798356103321 Autore **Neuheiser Jorg Titolo** Crown, Church and Constitution [[electronic resource]]: Popular Conservatism in England, 1815-1867 New York, NY,: Berghahn Books, 2016 Pubbl/distr/stampa **ISBN** 1-78533-141-8 Descrizione fisica 1 online resource (318 p.) Collana Studies in British and Imperial History;; v.4 320.520941/09034 Disciplina Conservatism - History - 19th century - England Soggetti Constitutional history - History - 19th century - England Church and state - History - 19th century - England Anti-Catholicism - History - 19th century - England Popular culture - History - 19th century - England Working class - History - 19th century - England Social classes - England **Great Britain** Regions & Countries - Europe History & Archaeology Great Britain Politics and government 1800-1837 Great Britain Politics and government 1837-1900 England Social conditions 19th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di contenuto Crown, Church and Constitution; Crown, Church and ConstitutionPopular - Conservatism in England, 1815-1867 - Jorg Neuheiser - Translated by Jennifer Walcoff Neuheiser; Contents; Preface; Introduction; Chapter 1 Celebrating the Monarchy; Chapter 2 'True Friends of Her Majesty'; Chapter 3 'Above All, Be Faithful to Your God'; Chapter 4 Conservative Antics, Protest or Racism?; Chapter 5 In the Name of Inequality?; Chapter 6 'Beer and Britannia' or 'Moral Reform'?; Conclusion; Bibliography; Index

Much scholarship on nineteenth-century English workers has been devoted to the radical reform politics that powerfully unsettled the

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social order in the century's first decades. Comparatively neglected have been the impetuous patriotism, royalism, and xenophobic anti-Catholicism that countless men and women demonstrated in the early Victorian period. This much-needed study of the era's "conservatism from below" explores the role of religion in everyday culture and the Tories' successful mobilization across class boundaries. Long before they were able to vote, large swathes of the lower classes embraced Britain's monarchical, religious, and legal institutions in the defense of traditional English culture.