

1. Record Nr.	UNINA9910798356103321
Autore	Neuheiser Jorg
Titolo	Crown, Church and Constitution [[electronic resource] ] : Popular Conservatism in England, 1815-1867
Pubbl/distr/stampa	New York, NY, : Berghahn Books, 2016
ISBN	1-78533-141-8
Descrizione fisica	1 online resource (318 p.)
Collana	Studies in British and Imperial History ; ; v.4
Disciplina	320.520941/09034
Soggetti	Conservatism - History - 19th century - England Constitutional history - History - 19th century - England Church and state - History - 19th century - England Anti-Catholicism - History - 19th century - England Popular culture - History - 19th century - England Working class - History - 19th century - England Social classes - England Great Britain Regions & Countries - Europe History & Archaeology Great Britain Politics and government 1800-1837 Great Britain Politics and government 1837-1900 England Social conditions 19th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Crown, Church and Constitution; Crown, Church and Constitution Popular - Conservatism in England, 1815-1867 - Jorg Neuheiser - Translated by Jennifer Walcoff Neuheiser; Contents; Preface; Introduction; Chapter 1 Celebrating the Monarchy; Chapter 2 'True Friends of Her Majesty'; Chapter 3 'Above All, Be Faithful to Your God'; Chapter 4 Conservative Antics, Protest or Racism?; Chapter 5 In the Name of Inequality?; Chapter 6 'Beer and Britannia' or 'Moral Reform?'; Conclusion; Bibliography; Index
Sommario/riassunto	Much scholarship on nineteenth-century English workers has been devoted to the radical reform politics that powerfully unsettled the

social order in the century's first decades. Comparatively neglected have been the impetuous patriotism, royalism, and xenophobic anti-Catholicism that countless men and women demonstrated in the early Victorian period. This much-needed study of the era's "conservatism from below" explores the role of religion in everyday culture and the Tories' successful mobilization across class boundaries. Long before they were able to vote, large swathes of the lower classes embraced Britain's monarchical, religious, and legal institutions in the defense of traditional English culture.

---