Record Nr. UNINA9910798280203321 Autore Keller Patricia M. Titolo Ghostly Landscapes: Film, Photography, and the Aesthetics of Haunting in Contemporary Spanish Culture / / Patricia M. Keller Pubbl/distr/stampa Toronto:,: University of Toronto Press,, [2018] ©2016 **ISBN** 1-4426-1894-9 1-4426-1893-0 Descrizione fisica 1 online resource (277 p.) Collana Toronto Iberic Disciplina 770.946 Photography - Spain - History - 20th century Soggetti Landscape photography - Spain - History - 20th century Historiography and photography - Spain Art and history - Spain Loss (Psychology) in art Libros electronicos. Spain History Civil War, 1936-1939 Art and the war Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Includes bibliographical references (pages [216]-252) and index. Nota di bibliografia Nota di contenuto Frontmatter -- Contents -- Illustrations -- Acknowledgments --GHOSTLY LANDSCAPES. Film, Photography, and the Aesthetics of Haunting in Contemporary Spanish Culture -- Introduction: Ghostly Landscapes -- 1. Documentary Optics: NO-DOs' Archival Gaze and the Totalized Landscape -- 2. Cinematic Apertures: Carlos Saura's Untimely Landscapes -- 3. Photographic Interventions: Two Meditations on Landscape and Loss -- Notes -- Works Cited -- Index In Ghostly Landscapes, Patricia M Keller analyses the aesthetics of Sommario/riassunto haunting and the relationship between ideology and image production by revisiting twentieth-century Spanish history through the camera's lens. Through its vision she demonstrates how the traumatic losses of the Spanish Civil War and their systematic denial and burial during the fascist dictatorship have constituted fertile territory for the expressions

of loss, uncanny return, and untimeliness that characterize the

aesthetic presence of the ghost. Examining fascist documentary newsreels, countercultural art films from the Spanish New Wave, and conceptual landscape photographs created since the transition to democracy, Keller reveals how haunting serves to mourn loss, redefine space and history, and confirm the significance of lives and stories previously hidden or erased. Her richly illustrated book constitutes a significant reevaluation of fascist and post-fascist Spanish visual culture and a unique theorization of haunting as an aesthetic register inextricably connected to the visual and the landscape.