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Nota di contenuto	Introduction : Idealism and Christian theology / Joshua R. Farris and S. Mark Hamilton -- The theological orthodoxy of Berkeley's immaterialism / James S. Spiegel -- Berkeley, Edwards, idealism and the knowledge of God / William J. Wainwright -- Idealistic panentheism : reflections on Jonathan Edwards's account of the God world relation / Jordan Wessling -- Berkeley, realism, idealism and creation / Keith Yandell -- Edwardsian idealism, imago Dei, and contemporary theology / Joshua R. Farris -- On the corruption of the body : a theological argument for metaphysical idealism / S. Mark Hamilton -- Idealism and the Resurrection / Mark Cortez -- Jonathan Edwards, idealism, and Christology / Oiver D. Crisp -- Jonathan Edwards's dynamic idealism and cosmic Christology / Seng-Kong Tan -- Idealism and participating in the body of Christ / James Arcadi -- Idealistic ethics and Berkeley's good God / Timo Airaksinen.
Sommario/riassunto	"In the recent history of philosophy few works have appeared which favorably portray Idealism as a plausible philosophical view of the world. Considerably less has been written about Idealism as a viable framework for doing theology. While the most recent and significant works on Idealism, composed by the late John Foster (Case for Idealism

and *A World for Us: The Case for Phenomenological Idealism*), have put this theory back on the philosophical map, no such attempt has been made to re-introduce Idealism to contemporary Christian theology. *Idealism and Christian Theology* is such a work, retrieving ideas and arguments from its most significant modern exponents (especially George Berkeley and Jonathan Edwards) in order to assess its value for present and future theological construction. As a piece of constructive philosophical-theology itself, this volume considers the explanatory power an Idealist ontology has for contemporary Christian theology."-- Bloomsbury Publishing.
