Record Nr. UNINA9910798034103321 Contemporary critical thought in Africology and Africana studies // **Titolo** edited by Molefi Kete Asante and Clyde Ledbetter Jr Pubbl/distr/stampa Lanham, Maryland:,: Lexington Books,, 2016 ©2016 **ISBN** 1-4985-3071-0 Descrizione fisica 1 online resource (232 p.) Collana Critical Africana Studies: African, African American, and Caribbean Interdisciplinary and Intersectional Studies 960.071 Disciplina Soggetti Afrocentrism Africa Historiography Africa Study and teaching Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references at the end of each chapters and Nota di bibliografia index. Nota di contenuto Contents: Introduction: 1 Decolonizing the Universities in Africa: 2 Postmodernist Diversions in African American Thought; 3 Afrocentricity: 4 Boundless James Baldwin: 5 The Role of an Afrocentric Ideology in Reducing Obstacles to African Integration; 6 Writing History and Reading Texts; 7 Retrospective Analysis; 8 Lewis Gordon's Existential Cartography: 9 Human Rights Studies as a Sub-Field of Africology: 10 Engaging Nkrumah's Consciencism: 11 African and African Diaspora Culture in the World; 12 Interrogating the Legacy of African Contributions 13 The Universal Periodic Review and the Efficacy of Malcolm X's Human Rights StrategyIndex; About the Authors Sommario/riassunto This work argues that Africology, the Afrocentric study of African phenomena, represents an oasis of innovation in progressive venues. It brings together some of the most discussed theorists and intellectuals in the field of Africology and offers new interpretations and analysis while challenging the predominant frameworks in philosophy, social justice, literature, and history.