

1. Record Nr.	UNINA9910797912203321
Titolo	Regimes of ignorance : anthropological perspectives on the production and reproduction of non-knowledge // edited by Roy Dilley and Thomas G. Kirsch
Pubbl/distr/stampa	New York ; ; Oxford, [England] : , : Berghahn, , 2015 ©2015
ISBN	1-78238-839-7
Descrizione fisica	1 online resource (222 p.)
Collana	Methodology and History in Anthropology ; ; Volume 29
Disciplina	301.01
Soggetti	Ethnology - Philosophy Ignorance (Theory of knowledge) - Social aspects Ethnopsychology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	Regimes of Ignorance; Methodology and History in Anthropology; Regimes of Ignorance - Anthropological Perspectives on the Production and Reproduction of Non-Knowledge - Edited by Roy Dilley and Thomas G. Kirsch; Contents; Regimes of Ignorance - An Introduction - Thomas G. Kirsch and Roy Dilley; Chapter 1 Mind the Gap - On the Other Side of Knowing - Carlo Caduff; Chapter 2 Ignoring Native Ignorance - Epidemiological Enclosures of Not-Knowing Plague in Inner Asia - Christos Lynteris Chapter 3 Managing Pleasurable Pursuits - Utopic Horizons and the Arts of Ignoring and 'Not Knowing' among Fine Woodworkers - Trevor H.J. Marchand Chapter 4 Ignorant Bodies and the Dangers of Knowledge in Amazonia - Casey High; Chapter 5 What Do Child Sex Offenders Not Know? - John Borneman; Chapter 6 Problematic Reproductions - Children, Slavery and Not-Knowing in Colonial French West Africa - Roy Dilley; Chapter 7 Power and Ignorance in British India - The Native Fetish of the Crown - Leo Coleman; Chapter 8 Secrecy and the Epistemophilic Other - Thomas G. Kirsch; INDEX
Sommario/riassunto	Non-knowledge should not be simply regarded as the opposite of knowledge, but as complementary to it: each derives its character and

meaning from the other and from their interaction. Knowledge does not colonize the space of ignorance in the progressive march of science; rather, knowledge and ignorance are mutually shaped in social and political domains of partial, shifting, and temporal relationships. This volume's ethnographic analyses provide a theoretical frame through which to consider the production and reproduction of ignorance, non-knowledge, and secrecy, as well as the wider implications these ideas have for anthropology and related disciplines in the social sciences and humanities.
