

1. Record Nr.	UNINA9910797875503321
Autore	Onfray Michel <1959->
Titolo	A hedonist manifesto : the power to exist / / Michel Onfray ; translated with an introduction by Joseph McClellan
Pubbl/distr/stampa	New York : , : Columbia University Press, , 2015 ©2015
ISBN	0-231-53836-7
Descrizione fisica	1 online resource (233 p.)
Collana	Insurrections: Critical Studies in Religion, Politics, and Culture
Disciplina	194
Soggetti	Hedonism Ontology Philosophy, Modern - 21st century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di contenuto	Front matter -- CONTENTS -- Translator's Introduction -- Preface -- PART I. An Alternative Method -- 1. A Philosophical Side Path -- 2. Bodily Reason -- 3. A Philosophical Life -- PART II. An Elective Ethics -- 4. An Atheological Morality -- 5. A Rule of Immanent Play -- 6. A Hedonist Intersubjectivity -- PART III. Solar Erotics -- 7. The Ascetic Ideal -- 8. A Libertarian Libido -- 9. Carnal Hospitality -- PART IV. A Cynical Aesthetic -- 10. An Archipelagic Logic -- 11. A Psychopathology of Art -- 12. A Playful Art -- PART V. A Promethean Bioethics -- 13. De-Christianized Flesh -- 14. An Art of Artifice -- 15. The Faustian Body -- PART VI. Libertarian Politics -- 16. Mapping Poverty -- 17. Hedonist Politics -- 18. A Practice of Resistance -- Notes -- Index -- Backmatter
Sommario/riassunto	Michael Onfray passionately defends the potential of hedonism to resolve the dislocations and disconnections of our melancholy age. In a sweeping survey of history's engagement with and rejection of the body, he exposes the sterile conventions that prevent us from realizing a more immediate, ethical, and embodied life. He then lays the groundwork for both a radical and constructive politics of the body that adds to debates over morality, equality, sexual relations, and social engagement, demonstrating how philosophy, and not just modern

scientism, can contribute to a humanistic ethics. Onfray attacks Platonic idealism and its manifestation in Judaic, Christian, and Islamic belief. He warns of the lure of attachment to the purportedly eternal, immutable truths of idealism, which detracts from the immediacy of the world and our bodily existence. Insisting that philosophy is a practice that operates in a real, material space, Onfray enlists Epicurus and Democritus to undermine idealist and theological metaphysics; Nietzsche, Bentham, and Mill to dismantle idealist ethics; and Palante and Bourdieu to collapse crypto-fascist neoliberalism. In their place, he constructs a positive, hedonistic ethics that enlarges on the work of the New Atheists to promote a joyful approach to our lives in this, our only, world.

2. Record Nr.	UNIORUON00052300
Autore	CROSSLEY, Pamela Kyle
Titolo	A translucent mirror : History and identity in Qing imperial ideology / Pamela Kyle Crossley
Pubbl/distr/stampa	Berkeley, : University of California Press, 1999
ISBN	05-202-1566-4
Descrizione fisica	XIV, 403 p. ; 23 cm
Classificazione	CIN V A
Soggetti	Cina - Politica e Governo - Dinastia Qing (1644-1911) NAZIONALISMO - CINA - DINASTIA QING (1644-1911)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
