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Sommario/riassunto  Contemporary conversations about religion and culture are framed be two reductive definitions of secularity. In one, multiple faiths and non faiths co-exist free from a dominant belief in God. In the other, we deny the sacred altogether and exclude religion from rational though and behaviour. But is there a third way for those who wish to redisco the sacred in a skeptical society? Richard Kearney explores these questions with philosophers known for their inclusive, forward-thinking work on secularism, politics, and religion.				