

1. Record Nr.	UNINA9910797791703321
Titolo	Animals in human society : amazing creatures who share our planet // edited by Daniel Moorehead
Pubbl/distr/stampa	Lanham, Maryland : , : University Press of America, Inc., , 2016 ©2016
ISBN	9780761866770 0-7618-6677-9
Descrizione fisica	1 online resource (220 p.)
Disciplina	304.27
Soggetti	Human-animal relationships Animal rights
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters.
Nota di contenuto	Contents; Preface; Acknowledgments; Introduction; 1 Ideology, Subjectivity, and Mind in Animal Models and Human Infant Research; 2 Institutionalizing Animal "Subject" Protection in Research; 3 Considering the Emotional Support Animal; 4 Human Supremacy, Post-Speciesist Ideology, and the Case for Anti-Colonialist Veganism; 5 Anthropocentrism and the Issues Facing Nonhuman Animals; 6 Sea Otter Aesthetics in Popular Culture; 7 Media Representations of Animals in Urban Canada; 8 Rationalizing Natural Horsemanship; 9 "Something to See Here"; 10 Animals and the Law; Appendix; About the Contributors
Sommario/riassunto	Including the work of 12 authors, this collection of essays explores the broad range of animals that share our planet and attempts to recognize our responsibility as humans to take their interests seriously.

2. Record Nr.	UNINA9910830453103321
Autore	Schumacher Lydia
Titolo	Divine illumination [[electronic resource]] : the history and future of Augustine's theory of knowledge // Lydia Schumacher
Pubbl/distr/stampa	Chichester, West Sussex ; ; Malden, MA, : Wiley-Blackwell, 2011
ISBN	1-283-40816-3 9786613408167 1-4443-9507-6 1-4443-9509-2
Descrizione fisica	1 online resource (266 p.)
Collana	Challenges in contemporary theology
Disciplina	189.2 231/.042
Soggetti	Knowledge, Theory of (Religion) - History of doctrines - Early church, ca. 30-600 Knowledge, Theory of (Religion) - History of doctrines - Middle Ages, 600-1500
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	DIVINE ILLUMINATION: The History and Future of Augustine's Theory of Knowledge; Contents; Acknowledgments; Editions; Abbreviations; Introduction; Augustine on Divine Illumination; Interpretations of Divine Illumination in Augustine 's Thought; Interpretations of Divine Illumination in Medieval Thought; Re - interpreting the History of Augustine 's Theory of Knowledge; 1: Augustine (ad 354 - 430); Introduction; The Doctrine of God; Creation in the Image of God; The Fall and Redemption; Conforming to the Image of God; Divine Illumination; 2: Anselm (ad 1033 - 1109); Introduction The Image of GodConforming to the Image of God; Divine Illumination; Anselm the Augustinian; 3: Divine Illumination in Transition (ad 1109 - 1257); Introduction; New Schools; New Translations; New Religious Challenges; New Religious Orders; New Intellectual Traditions; 4: Bonaventure (ad 1221 - 74); Introduction; The Doctrine of God; Creation in the Image of God; The Fall and Redemption; Conforming to the Image of God; Divine Illumination; Bonaventure the Augustinian?; 5: Aquinas (ad 1225 - 74); Introduction; The Image of God; Conforming to

the Image of God; Divine Illumination

Aquinas the Augustinian6: Divine Illumination in Decline(ad 1274 - c. 1300); Introduction; Peter John Olivi (1248 - 98); Henry of Ghent (1217 - 93); John Duns Scotus (1265/6 - 1308); Augustinian and Franciscan Thought; Franciscan and Modern Thought; 7: The Future of Augustine 's Theory of Knowledge; Introduction to a Theological Theory of Knowledge; Reason in a Theological Theory of Knowledge; Faith in a Theological Theory of Knowledge; Conclusion; Index

Sommario/riassunto

In *Divine Illumination*, Schumacher offers an original approach to Augustine's theory of divine illumination, the precondition of all human knowledge. Written with great originality and clarity, she traces the idea through medieval thinkers, into early modernity, and reveals its importance in modern theories of knowledge. Takes an original approach to reading Augustine's theory of divine illumination and shows how the theory was transformed and reinterpreted in medieval philosophy and theologyPresents a groundbreaking way of thinking about t
