

1. Record Nr.	UNINA9910797784403321
Autore	Carle David <1950->
Titolo	Introduction to water in California // David Carle
Pubbl/distr/stampa	Oakland, California : , : University of California Press, , 2016 ©2016
ISBN	0-520-96289-3
Edizione	[Second edition.]
Descrizione fisica	1 online resource (347 p.)
Disciplina	363.6/109794
Soggetti	Water-supply - California Hydrology - California Water-supply - California - Management
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- CONTENTS -- Acknowledgments -- CHAPTER ONE. Tapping into a Planetary Cycle -- CHAPTER TWO. California Water Landscape -- CHAPTER THREE. The Distribution System -- CHAPTER FOUR. Challenges to California Water Management -- CHAPTER FIVE. Meeting the Challenges: California's Water Future -- ACRONYMS AND ABBREVIATIONS -- HISTORICAL TIMELINE -- AGENCIES AND ORGANIZATIONS -- REFERENCES -- PHOTO CREDITS -- INDEX -- AUTHOR BIOGRAPHY
Sommario/riassunto	This thoroughly engaging, concise book tells the story of California's most precious resource, tracing the journey of water in the state from the atmosphere to the snowpack to our faucets and foods. Along the way, we learn much about California itself as the book describes its rivers, lakes, wetlands, dams, and aqueducts and discusses the role of water in agriculture, the environment, and politics. Essential reading in a state facing the future with an overextended water supply, this fascinating book shows that, for all Californians, every drop counts. New to this updated edition: * Additional maps, figures, and photos * Expanded coverage of potential impacts to precipitation, snowpack, and water supply from climate change * Updated information about the struggle for water management and potential solutions * New content about sustainable groundwater use and regulation, desalination, water

recycling, storm water capture, and current proposals for water storage and diversion \*Additional table summarizing water sources for 360 California cities and towns

2. Record Nr.	UNINA9910698106203321
Autore	Pike Jeffrey A
Titolo	Automotive safety : anatomy, injury, testing & regulation // Jeffrey A. Pike
Pubbl/distr/stampa	Warrendale, Pa. (400 Commonwealth Dr., Warrendale PA USA) : , : Society of Automotive Engineers, , [1990] ©1990
Edizione	[1st ed.]
Descrizione fisica	1 online resource (1 electronic text (v, 174 pages)) : illustrations, digital file ; ; cm
Collana	Society of Automotive Engineers. Electronic publications
Disciplina	617.1/028
Soggetti	Crash injuries Crash injuries - Classification MEDICAL / Emergency Medicine MEDICAL / Health Risk Assessment TECHNOLOGY & ENGINEERING / Automotive Accident and emergency medicine Medical screening Automotive technology and trades
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (p. 81-91).
Nota di contenuto	1. Technology -- 2. Anatomy and injury -- 3. Injury scaling -- 4. Regulation and testing.
Sommario/riassunto	The increasing importance of safety performance in all aspects of motor vehicle design, development, manufacture and marketing makes it necessary for professionals working in these areas to be more aware of safety considerations. Organized into four information-packed chapters, contents of this comprehensive publication include: terminology, anatomy and injury, injury scaling, regulation and testing.

Appendices include various safety laws and regulatory-related documents which are referred to in the text. The background material and concepts presented in this book will be useful as a basis to aid in the understanding of future developments in this fascinating area.

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