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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front Matter -- Introduction: On the Current State of Revolutionary Theory -- The Dialectic of Alienated Labour and the Determinations of Revolutionary Subjectivity in the Paris Manuscripts -- The Overcoming of Philosophy and the Development of a Materialist Science -- Marx on Proudhon: The Critique of Dialectical Logic and the Political Determination of Science as Practical Criticism -- The Commodity Form and the Dialectical Method -- The Role and Place of Commodity Fetishism in Marx's Dialectical Exposition in Capital -- The Commodity Form, Subjectivity and the Practical Nature of Defetishising Critique -- Capital Accumulation and Class Struggle: On the Content and Form of Social Reproduction in Its Alienated Form -- Real Subsumption and the Genesis of the Revolutionary Subject -- By Way of a Conclusion: Further Explorations into the Determinations of Revolutionary Subjectivity -- Bibliography -- Index.
Sommario/riassunto	In Marx's Capital , Method and Revolutionary Subjectivity , Guido Starosta develops a materialist inquiry into the social and historical determinations of revolutionary subjectivity. Through a methodologically-minded critical reconstruction of the Marxian critique of political economy, from the early writings up to the <i>Grundrisse</i> and <i>Capital</i> , this study shows that the outcome of the historical movement of the objectified form of social mediation, which has turned into the

very alienated subject of social life (i.e., capital), is to develop, as its own immanent determination, the constitution of the (self-abolishing) working class as a revolutionary subject. A crucial element in this intellectual endeavour is the focus on the intrinsic connection between the specifically dialectical form of social science and its radical transformative content .
