

1. Record Nr.	UNISA996387124203316
Autore	Philipps Fabian <1601-1690.>
Titolo	Investigatio iurium antiquorum et rationalium Regni, sive, Monarchiae Angliae in magnis suis conciliis seu Parliamentis . The first tome [[electronic resource]] : et regiminis cum linden in suis principiis optimi, or, a vindication of the government of the kingdom of England under our kings and monarchs, appointed by God, from the opinion and claim of those that without any warrant or ground of law or right reason, the laws of God and man, nature and nations, the records, annals and histories of the kingdom, would have it to be originally derived from the people, or the King to be co-ordinate with his Houses of Peers and Commons in Parliament / / per Fabianum Philipps
Pubbl/distr/stampa	London, : Printed for the author and are to be sold by Charles Brome, 1686
Descrizione fisica	[28], 761 [i.e. 677] p
Soggetti	Divine right of kings Prerogative, Royal - Great Britain Great Britain Kings and rulers
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Reproduction of original in the Bodleian Library.
Sommario/riassunto	eebo-0014

2. Record Nr.	UNINA9910797762903321
Titolo	Religion, science, and magic : in concert and in conflict / / editors, Jacob Neusner, Ernest S. Frerichs, Paul Virgil McCracken Flesher
Pubbl/distr/stampa	New York ; ; Oxford : , : Oxford University Press, , 1989 ©1989
ISBN	0-19-774085-5 0-19-972933-6
Descrizione fisica	1 online resource (307 pages)
Disciplina	291.3/3
Soggetti	Magic - Religious aspects Magic - Religious aspects - Judaism Magic - Religious aspects - Christianity Religion and science
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Contents; Introduction; I: Statement of the Question; 1. Rationality, Ritual, and Science; II: A Case for Comparison; 2. The Demonic Image of the Witch in Standard Babylonian Literature: The Reworking of Popular Conceptions by Learned Exorcists; III: Religion, Learning, and Magic in the History of Judaism; 3. Science and Magic, Miracle and Magic in Formative Judaism: The System and the Difference; 4. Jewish Magic from the Renaissance Period to Early Hasidism; IV: Religion, Learning, and Magic in the History of Christianity; 5. Magic and Messiah 6. Light on a Dark Subject and Vice Versa: Magic and Magicians in the New Testament; 7. Magic, Miracle, and Popular Practice in the Early Medieval West: Anglo-Saxon England; V: Magic in Relation to Philosophy; 8. Theurgy and Forms of Worship in Neoplatonism; VI: Religion, Science, and Magic in the Study of Society; 9. Witchcraft and the Occult as Boundary Maintenance Devices; 10. Magic, Religion, Science, and Secularization; Index to Biblical and Talmudic References; General Index
Sommario/riassunto	Every culture makes the distinction between ""true religion"" and magic, regarding one action and its result as ""miraculous,"" while rejecting

another as the work of the devil. Surveying such topics as Babylonian witchcraft, Jesus the magician, magic in Hasidism and Kabbalah, and magic in Anglo-Saxon England, these ten essays provide a rigorous examination of the history of this distinction in Christianity and Judaism. Written by such distinguished scholars as Jacob Neusner, Hans Penner, Howard Kee, Tzvi Abusch, Susan R. Garrett, and Moshe Idel, the essays explore a broad range of topics.
