1. Record Nr. UNINA9910797676003321 Autore Koutny-Jones Aleksandra Titolo Visual cultures of death in Central Europe: contemplation and commemoration in early modern Poland-Lithuania / / By Aleksandra Koutny-Jones Pubbl/distr/stampa Leiden, [Netherlands];; Boston, [Massachusetts]:,: Brill,, 2015 ©2015 ISBN 90-04-30525-4 Descrizione fisica 1 online resource (275 p.) Northern World, , 1569-1462; ; Volume 73 Collana Disciplina 704.9/49306909438 Soggetti Death in art Art and society - Poland Art and society - Lithuania (Grand Duchy) Death - Social aspects - Poland Death - Social aspects - Lithuania (Grand Duchy) Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preliminary Material -- Introduction: The Central European Age of Contemplation and Commemoration -- Frameworks for Visual Cultures of Death in Poland-Lithuania -- Death Personified: The Skeleton and the Printed Image -- The Dance of Death in Central Europe: Indigenous Variations on a Familiar Theme -- Triumphant Funerals: Ceremonial, Coffin Portraits and Catafalgues -- Architectures and Landscapes of Death: Funerary Chapels and Jerusalem Sites -- Conclusion --Appendix: The Kraków Taniec mierci (Dance of Death): Transcription and Translation of Textual Cartouches -- Bibliography -- Index. In Visual Cultures of Death in Central Europe, Aleksandra Koutny-Jones Sommario/riassunto explores the emergence of a remarkable cultural preoccupation with death in Poland-Lithuania (1569-1795). Examining why such interests resonated so strongly in the Baroque art of this Commonwealth, she argues that the printing revolution, the impact of the Counter-Reformation, and multiple afflictions suffered by Poland-Lithuania all contributed to a deep cultural concern with mortality. Introducing

readers to a range of art, architecture and material culture, this study

considers various visual evocations of death including 'Dance of Death' imagery, funerary decorations, coffin portraiture, tomb chapels and religious landscapes. These, Koutny-Jones argues, engaged with wider European cultures of contemplation and commemoration, while also being critically adapted to the specific context of Poland-Lithuania.