1. Record Nr. UNINA9910797636103321 Autore Angermuller Johannes **Titolo** Why there is no poststructuralism in France: the making of an intellectural generation / / Johannes Angermuller London;; Oxford;; New York:,: Bloomsbury Academic,, 2015 Pubbl/distr/stampa **ISBN** 1-4742-2633-7 1-4742-2631-0 Descrizione fisica 1 online resource (144 p.) Collana Bloomsbury Studies in Continental Philosophy Disciplina 401.4109 Philosophy - France Soggetti Poststructuralism - France Structuralism - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia A French version of Chapters 1-4 has been published in Le Champ de Note generali la Theorie: Essor et declin du structuralisme en France, Angermuller, Johannes (Paris: Hermann, 2013). Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preface -- 1 Introduction: the intellectual field in France -- 1.1 'Poststructuralism' - an international misunderstanding? -- 1.2 Structuralism and post-structuralism in intellectual sociology of intellectuals -- 2. Structuralism versus post-structuralism. The birth of an intellectual generation -- 2.1 The transformations of Theory. From structuralism to 'poststructuralism' -- 2.2 Why there is no poststructuralism in France. Foucault, Derrida & Co. in the French intellectual field -- 2.2.1 Theoretical lines of conflict. Structuralists and ex-, non- and anti-structuralists -- 2.2.2 The arena of political conflict: the Communist Party and '68 -- 2.2.3 Schools, clans, networks -- 2.2.4 Disciplinary cleavages between the human sciences and philosophy -- 2.2.5 Alternative education routes: elite academics versus colorful resumes -- 2.2.6 Peripheral institutions against the academic center -- 3 Rise and decline of the structuralist generation --3.1 From modernity to postmodernity: the intellectual field since the

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"French thinkers such as Foucault and Derrida are often labelled as representatives of 'poststructuralism.'Yet such an intellectual movement is unknown in France, where these theorists were never perceived as an intellectual group or movement. By tracing the evolution of the French intellectual field after the war, this monograph places Theory in the social and historical contexts of its reception. It thus accounts for a particularly productive moment in French intellectual life which continues to inform the theoretical imaginary of our time."--Bloomsbury Publishing.