Record Nr. UNINA9910797621303321 Autore Kozah Mario <1976-> Titolo The birth of indology as an Islamic science: Al-Biruni's treatise on yoga psychology / / by Mario Kozah Leiden, Netherlands;; Boston, [Massachusetts]:,: Brill,, 2016 Pubbl/distr/stampa ©2016 **ISBN** 90-04-30554-8 Descrizione fisica 1 online resource (238 p.) Collana Islamic Philosophy, Theology and Science: Texts and Studies, , 0169-8729;; Volume 97 Disciplina 181.452 Yoga - History Soggetti Philosophy, Indic India Civilization Study and teaching Islamic Empire Lingua di pubblicazione Inalese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Front Matter / Kozah Kozah -- Introduction / Kozah Kozah -- Al-Brn: Prologues and Method / Kozah Kozah -- Hindu Metaphysics According to the Hind / Kozah Kozah -- Al-Nafs: The Soul in Kitb Btanjal / Kozah Kozah -- Kitb Btanjal: The Preface and Sections I-III / Kozah Kozah -- Section IV of Kitb Btanjal: Liberation and Unification, a Reading / Kozah Kozah -- Al-Nafs: The Soul in the Hind / Kozah Kozah -- Conclusion / Kozah Kozah -- Translation of Section IV of Kitb Btanjal / Kozah Kozah -- Glossary of Terms / Kozah Kozah --Bibliography / Kozah Kozah -- Indexes / Kozah Kozah. In The Birth of Indology as an Islamic Science Mario Kozah closely Sommario/riassunto examines the pioneering contribution by Brn (d. circa 1048) to the study of comparative religion in his major work on India. Kozah concludes that a process of Islamisation is employed through a meticulous systematization of Hindu beliefs into one "Indian religion". preceding by almost a millennium the earliest definitions of Hinduism by nineteenth-century European Orientalists. This formulation of Hinduism draws on Brn's interpretation of Yoga psychology articulated in the Kitb Btanjal, his Arabic translation of the Yoga-

Stra of Patañjali. Brn's Islamic reading of Hinduism relies on certain common denominators that he identifies as being of fundamental

importance. In the case of Hinduism he identifies metempsychosis as its unifying banner.