

1. Record Nr.	UNINA9910797576903321
Autore	Kalleres Dayna S. <1970->
Titolo	City of demons : violence, ritual, and Christian power in late antiquity / / Dayna S. Kalleres
Pubbl/distr/stampa	Berkeley : , : University of California Press, , [2015] ©2015
ISBN	0-520-95684-2
Descrizione fisica	1 online resource (393 p.)
Disciplina	235/.409173209015
Soggetti	Demonology - History of doctrines - Early church, ca. 30-600 Church history - Primitive and early church, ca. 30-600 Antioch (Turkey) Religious life and customs Jerusalem Religious life and customs Milan (Italy) Religious life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction. The City in Late Antiquity: Where Have All the Demons Gone? -- 1. A City of Religious Pluralism and Spiritual Ambiguity -- 2. The Devil Is in the Ritual -- 3. The Spectacle of Exorcism -- 4. Jerusalem to Aelia, Aelia to Jerusalem: Monumental Transformations -- 5. Cyril of Jerusalem: The Devil in the Word, the Demons in the Image -- 6. Apocalyptic Prophets and the Cross: Revealing Jerusalem's Demons from the Crucifixion to the End of Days -- 7. Ambrose and Nicene Demoniacs: Charismatic Christianity Inside and Outside Milan -- Abbreviations -- Notes -- Ancient Language Editions by Series -- Translations of Ancient Sources -- Selected Bibliography -- Index
Sommario/riassunto	Although it would appear in studies of late antique ecclesiastical authority and power that scholars have covered everything, an important aspect of the urban bishop has long been neglected: his role as demonologist and exorcist. When the emperor Constantine made Christianity the official religion of the realm, bishops and priests everywhere struggled to "Christianize" the urban spaces still dominated by Greco-Roman monuments and festivals. During this

period of upheaval, when congregants seemingly attended everything but their own "orthodox" church, many ecclesiastical leaders began simultaneously to promote aggressive and insidious depictions of the demonic. In *City of Demons*, Dayna S. Kalleres investigates this developing discourse and the church-sponsored rituals that went along with it, showing how shifting ecclesiastical demonologies and evolving practices of exorcism profoundly shaped Christian life in the fourth century.

2. Record Nr.	UNICAMPANIAVAN00067393
Titolo	1: Fragmenta / edidit Rudolfus Pfeiffer
Pubbl/distr/stampa	Oxonii, : Clarendon, stampa 2007
ISBN	978-01-981411-5-0
Descrizione fisica	XIV, 520 p. ; 25 cm
Lingua di pubblicazione	Greco antico Latino
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Testo greco