1. Record Nr. UNINA9910797361403321 Autore Adamson Peter Titolo Philosophy in the Hellenistic and Roman worlds: a history of philosophy without any gaps. Volume 2 / / Peter Adamson Oxford, [England]: .: Oxford University Press, . 2015 Pubbl/distr/stampa ©2015 **ISBN** 0-19-104390-7 0-19-104389-3 Edizione [First edition.] Descrizione fisica 1 online resource (455 p.) 184 Disciplina Philosophy, Ancient Soggetti Philosophy, Ancient - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Philosophy in the Hellenistic And Roman Worlds: A history of Philosophy without any gaps volume 2; Copyright; Dedication; Contents: Preface: Acknowledgements: A Note on References: Dates: Map; Part I: Hellenistic Philosophy; 1: Fighting over Socrates: The Hellenistic Schools; 2: Beware of the Philosopher: The Cynics; 3: Instant Gratification: The Cyrenaics; 4: The Constant Gardener: The Principles of Epicurus; 5: Am I Bothered? Epicurean Ethics; 6: Nothing to Fear: Epicureans on Death and the Gods; 7: Reaping the Harvest: Lucretius; 8: Walking on Eggshells: Stoic Logic 9: Nobodys Perfect: The Stoics on Knowledge10: We Didnt Start the Fire: The Stoics on Nature; 11: Like a Rolling Stone: Stoic Ethics; 12: Anger Management: Seneca; 13: You Can Chain My Leg: Epictetus; 14: The Philosopher King: Marcus Aurelius; 15: Beyond Belief: Pyrrho and Skepticism; 16: The Know-Nothing Party: The Skeptical Academy; 17: Rhetorical Questions: Cicero: 18: Healthy Skepticism: Sextus Empiricus: 19: The Joy of Sects: Ancient Medicine and Philosophy; 20: The Best Doctor is a Philosopher: Galen; Part II: Pagan Philosophy in the Roman **Empire** 21: Caesarian Section: Philosophy in the Roman Empire22: Middle Men: The Platonic Revival; 23: To the Lighthouse: Philo of Alexandria; 24:

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Sommario/riassunto

Peter Adamson offers an accessible, humorous tour through a period of eight hundred years when some of the most influential of all schools of thought were formed: from the third century BC to the sixth century AD. He introduces us to Cynics and Skeptics, Epicureans and Stoics, emperors and slaves, and traces the development of Christian and Jewish philosophy and of ancient science. Chapters are devoted to such major figures as Epicurus, Lucretius, Cicero, Seneca, Plotinus, and Augustine. But in keeping with the motto of the series, the story is told 'without any gaps,' providing an in-depth loo