Record Nr. UNINA9910797347003321 Autore Biles Jeremy Titolo Negative ecstasies: Georges Bataille and the study of religion / / edited by Jeremy Biles and Kent L. Brintnall; contributors, Jeremy Biles [and fourteen others] New York:,: Fordham University Press,, 2016 Pubbl/distr/stampa **ISBN** 0-8232-6689-3 0-8232-6523-4 Edizione [First edition.] Descrizione fisica 1 online resource (332 p.) Collana Perspectives in Continental Philosophy Disciplina 200.92 Soggetti Religion Religions Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Front : Contents: Acknowledgments: Introduction: Movements of Luxurious Exuberance: Sovereignty and Cruelty: Erotic Ruination: Desire, Blood, and Power; The Religion of Football; Violent Silence; Georges Bataille and the Religion of Capitalism; Sacrifice as Ethics: Bataille's Contestation of Interpretative Anthropology and of the Sociology of Religion; The Traumatic Secret; Foucault's Sacred Sociology: Bataille and Kristeva on Religion: Bataille, Teilhard de Chardin, and the Death of God; Does the Acephale Dream of Headless Sheep?; Afterword; Notes; Works Cited; Contributors; Index Perspectives in Continental Philosophy Despite Georges Bataille's acknowledged influence on major Sommario/riassunto poststructuralist thinkers - including Foucault, Derrida, Kristeva, Lacan, Baudrillard, and Barthes - and his prominence in literary, cultural, and social theory, rarely has he been taken up by scholars of religion, even as issues of the sacred were central to his thinking. Bringing together established scholars and emerging voices, 'Negative Ecstasies' engages Bataille from the perspective of religious studies and theology, forging

links with feminist and queer theory, economics, secularism,

psychoanalysis, fat studies, and ethics. As these essays demonstrate, Bataille's work bears significance to contemporary questions in the

academy and vital issues in the world. We continue to ignore him at our peril.