Record Nr. UNINA9910797218403321 Locating the sacred: theoretical approaches to the emplacement of **Titolo** religion / / edited by Cecelia Feldman and Claudia Moser Pubbl/distr/stampa Oakville:,: Oxbow Books,, [2014] ©2014 **ISBN** 1-78297-617-5 1-78297-619-1 Edizione [First [edition].] Descrizione fisica 1 online resource (197 p.) Collana Joukowsky Institute publication;; 3 Disciplina 203/.8 Soggetti Ritual Rites and ceremonies Religion and geography Sacred space Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Title Page; Copyright Page; Contents; List of Figures; List of Tables; Notes on Contributors; Contributor Addresses; Chapter 1: Introduction; Chapter 2: Linear Reflections: Ritual Memory and Material Repetition at the Thirteen Altars at Lavinium; Chapter 3: Re-Placing the Nile: Water and Mimesis in the Roman Practice of Egyptian Religion at Pergamon: Chapter 4: Itinerant Creeds: The Chinese Northern Frontier: Chapter 5: The Dig at the End of the World: Archaeology and Apocalypse. Tourism in the Valley of Armageddon Chapter 6: Power of Place: Ruler, Landscape and Ritual Space at The Sanctuaries of Labraunda and Mamurt Kale in Asia MinorChapter 7: Transforming the Surroundings and its Impact on Cult Rituals: The Case Study of Artemis Mounichia in the Fifth Century; Chapter 8: The Sacred Houses in Neolithic Wansan Society; Chapter 9: Putting Religious Ritual in its Place: On Some Ways Humans' Cognitive Predilections Influence the Locations and Shapes of Religious Rituals; Chapter 10: The Aptitude for Sacred Space; Index Sommario/riassunto Ritual happens in distinct places - in temples, in caves, along

pilgrimage routes - and religious activities there incorporate a diverse

set of objects such as holy water, cult statues, and sacred texts. Understanding religious ritual requires viewing it not as a disembodied event, but as emplaced, grounded in both built and natural surroundings, and integrated with its associated material objects. Here authors examine various religious practices in the Greco-Roman world and pilgrimage routes in contemporary Israel. Other contributions focus on the East, on domestic religion in prehistoric Tai