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Titolo	The book of conviviality in exile (Kitab al-inas bi-'l-jalwa) : the Judaeo-Arabic translation and commentary of Saadia Gaon on the Book of Esther // edited, translated and introduced by Michael G. Wechsler
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Nota di contenuto	Front Matter -- Overview -- Methods and Themes in Saadia's Exegesis of Esther -- Publication History -- Written Witnesses Employed for the Present Edition -- Editorial Method -- Some Methodological Remarks on the Annotated English Translation -- Signs, Sigla, and Abbreviations -- The Title and the Introduction -- The First Section (al-Qiat al-I) -- The Second Section (al-Qia al-thniyya) -- The Third Section (al-Qia al-thlitha) -- The Fourth Section (al-Qia al-rbia) -- The Fifth Section (al-Qia al-khmisa) -- The Sixth Section (al-Qia al-sdisa) -- The Seventh Section (al-Qia al-sbia) -- Secondary Judaeo-Arabic Witnesses to Saadia's Commentary on Esther: Edited Texts of the Reworkings and Précis -- Bibliographical Abbreviations -- Indexes -- Plates -- Editorial Introduction (Abridged) -- The Judaeo-Arabic Text of Kitb al-ns bi-l-jalwa.
Sommario/riassunto	This volume presents a critical edition of the Judaeo-Arabic translation and commentary on the book of Esther by Saadia Gaon (882–942). This edition, accompanied by an introduction and extensively annotated English translation, affords access to the first-known personalized, rationalistic Jewish commentary on this biblical book. Saadia innovatively organizes the biblical narrative—and his commentary thereon—according to seven “guidelines” that provide a practical blueprint by which Israel can live as an abased people under Gentile dominion. Saadia's prodigious acumen and sense of communal

solicitude find vivid expression throughout his commentary in his carefully-defined structural and linguistic analyses, his elucidative references to a broad range of contemporary socio-religious and vocational realia, his anti-Karaite polemics, and his attention to various issues, both psychological and practical, attending Jewish-Gentile conviviality in a 10th-century Islamicate milieu.
