

1. Record Nr.	UNINA9910797055903321
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Titolo	Better must come : exiting homelessness in two global cities // Matthew D. Marr
Pubbl/distr/stampa	Ithaca : , : ILR Press, an imprint of Cornell University Press, , 2015
ISBN	0-8014-7970-3 0-8014-5553-7 0-8014-5554-5
Descrizione fisica	1 online resource (240 p.)
Disciplina	362.5/920952135
Soggetti	Homelessness - California - Los Angeles Homelessness - Japan - Tokyo Homeless persons - Services for - California - Los Angeles Homeless persons - Services for - Japan - Tokyo Shelters for the homeless - California - Los Angeles Shelters for the homeless - Japan - Tokyo
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The global and local origins of homelessness in Los Angeles and Tokyo -- Searching for state aid -- Searching for work and housing -- Ties with organizational staff -- Ties with family.
Sommario/riassunto	In <i>Better Must Come</i> , Matthew D. Marr reveals how social contexts at various levels combine and interact to shape the experiences of transitional housing program users in two of the most prosperous cities of the global economy, Los Angeles and Tokyo. Marr, who has conducted fieldwork in U.S. and Japanese cities for over two decades, followed the experiences of thirty-four people as they made use of transitional housing services and after they left such programs. This comparative ethnography is groundbreaking in two ways-it is the first book to directly focus on exits from homelessness in American or Japanese cities, and it is the first targeted comparison of homelessness in two global cities. Marr argues that homelessness should be understood primarily as a socially generated, traumatic, and stigmatizing predicament, rather than as a stable condition, identity, or

culture. He pushes for movement away from the study of "homeless people" and "homeless culture" toward an understanding of homelessness as a condition that can be transcended at individual and societal levels. Better Must Come prescribes policy changes to end homelessness that include expanding subsidized housing to persons without disabilities and experiencing homelessness chronically, as well as taking broader measures to address vulnerabilities produced by labor markets, housing markets, and the rapid deterioration of social safety nets that often results from neoliberal globalization.
