TitoloWriting the history of parliament in Tudor and early Stuart England / edited by Paul Cavili and Alexandra GajdaPubbl/distr/stampaManchester : , : Manchester University Press, , 2019ISBN1-5261-1591-3 1-5261-1590-5Descrizione física1 online resource (xiii, 251 pages)CollanaPolitics, culture and society in early modern BritainDisciplina328.41/09SoggettiPolitical culture - Great Britain - History Historiography - Political aspects - Great Britain Great Britain Politics and government 1603-1714 Congresses Great Britain Politics and government 1485-1603 CongressesLingua di pubblicazioneIngleseFormatoMateriale a stampaLivello bibliograficoMonografiaNota di bibliografiaIncludes bibliographical references and index.Nota di contenuto1. Introduction / Alexandra Gajda and Paul Cavili, page 1 2. Polydore Vergil and the first English parliament / Paul Cavili, page 13 3. The consent of the body of the whole realme': Edward Hallis parliamentary history / Scott Lucas, page 60 4. The Elizabethan Church and the antiquity of parliament / Paul Cavili, page 13 3. The consent of the body of the whole realme': Edward Hallis parliamentary history / Scott Lucas, page 60 4. The Elizabethan Church and the antiquity of parliament / Paul Cavili, page 13 3. The consent of the body of the whole realme': Edward Hallis parliamentary history / Scott Lucas, page 60 4. The Elizabethan Church and the antiquity of parliament / Paul Cavili, page 13 3. The consent of the body of the whole realme': Edward Hallis parliamentary history / Scott Lucas, page 60 4. The Elizabethan Church and the antiquity of parliament / Paul Cavili, page 13 3. T	Record Nr.	UNINA9910796959203321
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imagination of early modern England. The enduring controversy about the nature of parliament informs nearly all debates about the momentous religious, political and governmental changes of the period - most significantly, the character of the Reformation and the causes of the Revolution. Meanwhile, scholars of ideas have emphasised the historicist turn that shaped political culture. Religious and intellectual imperatives from the sixteenth century onwards evoked a new interest in the evolution of parliament, framing the ways that contemporaries interpreted, legitimised and contested Church, state and political hierarchies.