

1. Record Nr.	UNINA9910796607103321
Titolo	Aesthetics of religion : a connective concept // edited by Alexandra K. Grieser and Jay Johnston
Pubbl/distr/stampa	Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2017 ©2017
ISBN	3-11-046045-9
Descrizione fisica	1 online resource (512 pages)
Collana	Religion and Reason ; ; Band 58
Disciplina	294.337
Soggetti	Religion and civil society
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di contenuto	Frontmatter -- Foreword -- Table of Contents -- What is an Aesthetics of Religion? From the Senses to Meaning-and Back Again / Grieser, Alexandra / Johnston, Jay -- List of Figures -- PART I. Fields and Topics -- Grasping the Formless in Stones: The Petromorphic Gods of the Hindu Pañcyatanapj / Aktor, Mikael -- Religion, Literature, and the Aesthetics of Expressionism / Hamilton, John T. / Renger, Almut-Barbara -- Screening the Father of Lights: Documentary Film and the Aesthetics of the Nonfictional in Contemporary Religion / Hermann, Adrian -- The Literary Aesthetics of Religious Narratives: Probing Literary-Aesthetic Form, Emotion, and Sensory Effects in Exodus 7-11 / Feldt, Laura -- PART II. History and Politics -- Below the Horizon of Meaning: Figuration, Disfiguration, Transfiguration / Largier, Niklaus -- The Performative Knowledge of Ecstasy: Jane E. Harrison's (1850-1928) Early Contestations of the Textual Paradigm in Religious Studies / Brunotte, Ulrike -- What Does a Reformed City Look Like? - Changes in Visible Religion During the Reformation in Bremen / Auffarth, Christoph -- Standing, Not Walking - The Hieratic as a Key Term of an Anthropologically Based Aesthetics of Religion / Mohr, Hubert -- PART III. Comparison and Transfer -- Blue Brains: Aesthetic Ideologies and the Formation of Knowledge Between Religion and Science / Grieser, Alexandra -- Aesthetic Dimensions and Transformative Dynamics of Mimetic Acts: The Veneration of Habib-i Neccar Among Muslims and Christians in Antakya, Turkey / Kreinath, Jens -- Aestheticisation and

the Production of (Religious) Space in Chennai / Svašek, Maruška -- Moving Religion by Sound: On the Effectiveness of the Nda-Brahman in India and Modern Europe / Wilke, Annette -- PART IV. Concepts and Theories -- Esoteric Aesthetics: The Spiritual Matter of Intersubjective Encounter / Johnston, Jay -- Aesthetics of Immersion: Collective Effervescence, Bodily Synchronisation and the Sensory Navigation of the Sacred / Schüler, Sebastian -- The Governance of Aesthetic Subjects Through Body Knowledge and Affect Economies. A Cognitive-Aesthetic Approach / Koch, Anne -- Religion in the Flesh: Non-Reductive Materialism and the Ecological Aesthetics of Religion / Vásquez, Manuel A. -- PART V. In Conversation: Essays About the Connectivity of an Aesthetics of Religion -- Subjects and Sense-Making / Cummins, Fred -- Consumer Culture and the Sensory Remodelling of Religion / Gauthier, François -- Social Aesthetics, Atmosphere and Proprioception / Heidemann, Frank -- Semiotics and Aesthetics: Historical and Structural Connections / Yelle, Robert -- The Artificiality of Aesthetics: Making Connections on the Erie Canal / Plate, S. Brent -- Authors Biographies -- Index

---

Sommario/riassunto

This volume is the first English language presentation of the innovative approaches developed in the aesthetics of religion. The chapters present diverse material and detailed analysis on descriptive, methodological and theoretical concepts that together explore the potential of an aesthetic approach for investigating religion as a sensory and mediated practice. In dialogue with, yet different from, other major movements in the field (material culture, anthropology of the senses, for instance), it is the specific intent of this approach to create a framework for understanding the interplay between sensory, cognitive and socio-cultural aspects of world-construction. The volume demonstrates that aesthetics, as a theory of sensory knowledge, offers an elaborate repertoire of concepts that can help to understand religious traditions. These approaches take into account contemporary developments in scientific theories of perception, neuro-aesthetics and cultural studies, highlighting the socio-cultural and political context informing how humans perceive themselves and the world around them. Developing since the 1990s, the aesthetic approach has responded to debates in the study of religion, in particular striving to overcome biased categories that confined religion either to texts and abstract beliefs, or to an indisputable *sui generis* mode of experience. This volume documents what has been achieved to date, its significance for the study of religion and for interdisciplinary scholarship.

---