1.	Record Nr.	UNINA9910796525003321
	Titolo	The nomadic object : the challenge of world for early modern religious art / / edited by Christine Gottler, Mia M. Mochizuki
	Pubbl/distr/stampa	Boston : , : Brill, , 2017
	ISBN	90-04-35450-6
	Descrizione fisica	1 online resource (649 pages) : illustrations (some color)
	Collana	Intersections, , 1568-1181 ; ; Volume 53
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	Disciplina	701/.0309
	Soggetti	Art and globalization - History Culture and globalization - History Religious art
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Nota di bibliografia	Includes bibliographical references and index.
	Nota di contenuto	Front Matter Copyright page Acknowledgements Notes on the Editors Notes on the Contributors List of Illustrations Connected Worlds-The World, the Worldly, and the Otherworldly: An Introduction / Mia M. Mochizuki The World's 'Idols' Extraordinary Things: 'Idols from India' and the Visual Discernment of Space and Time, circa 1600 / Christine Göttler Arabic Inscriptions in the Service of the Church: An Italian Textile Evoking an Early Christian Past?* / Denise-Marie Teece Materiality and Idolatry: Roman Imaginations of Saint Rose of Lima* / Tristan Weddigen Parables of Contact Ut Pictura Lex: Jan David, S.J., on Natural Law and the Global Reach of Christian Images / Walter S. Melion Translating the Sacred: The Peripatetic Print in the Florentine Codex, Mexico (1575-1577) / Jeanette Favrot Peterson The Value of Misinterpretation in Cultural Exchange: The Transfer of Christian Prints from the West to Japan / Yoriko Kobayashi-Sato Propagatio Imaginum: The Translated Images of Our Lady of Foy / Ralph Dekoninck Material Alchemies 'Mass' Produced Devotional Paintings in the Andes: Mobility, Flexibility, Visual Habitus* / Evonne Levy Gems of Sacred Kingship: Faceting Anglo- Mughal Relations around 1600 / Christiane Hille Cultured Materiality in Early Modern Art: Feather Mosaics in Sixteenth-Century Collections* / Margit Kern Making Marvels-Faking Matter: Mediating Virtus

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Sommario/riassunto	At the turn of the sixteenth century, the notion of world was dramatically being reshaped, leaving no aspect of human experience untouched. The Nomadic Object: The Challenge of World for Early Modern Religious Art examines how sacred art and artefacts responded to the demands of a world stage in the age of reform. Essays by leading scholars explore how religious objects resulting from cross-cultural contact defied national and confessional categories and were re- contextualised in a global framework via their collection, exchange, production, management, and circulation. In dialogue with current discourses, papers address issues of idolatry, translation, materiality, value, and the agency of networks. The Nomadic Object demonstrates the significance of religious systems, from overseas logistics to philosophical underpinnings, for a global art history. Contributors are: Akira Akiyama, James Clifton, Jeffrey L. Collins, Ralph Dekoninck, Dagmar Eichberger, Beate Fricke, Christine Göttler, Christiane Hille, Margit Kern, Dipti Khera, Yoriko Kobayashi-Sato, Urte Krass, Evonne Levy, Meredith Martin, Walter S. Melion, Mia M. Mochizuki, Jeanette Favrot Peterson, Rose Marie San Juan, Denise-Marie Teece, Tristan Weddigen, and Ines G. Županov.