Record Nr. UNINA9910795907903321 Autore Wilson Thomas D. Titolo The Ashley Cooper plan: the founding of Carolina and the origins of Southern political culture / / Thomas D. Wilson Chapel Hill, [North Carolina]:,: The University of North Carolina Press, Pubbl/distr/stampa 2016 ©2016 **ISBN** 979-88-908483-4-5 1-4696-2629-2 1-4696-2630-6 Descrizione fisica 1 online resource (320 p.) Disciplina 306.20975 Soggetti Political culture - Southern States - History City planning - Southern States - History Cities and towns - Southern States South Carolina History Colonial period, ca. 1600-1775 North Carolina History Colonial period, ca. 1600-1775 Southern States Politics and government To 1775 Southern States Social conditions Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Prologue: America: a blank slate for English utopianism -- Carolina: the first planned colony -- The Carolina grand model -- The grand model and frontier reality -- The grand model and the genesis of Southern political culture -- The grand model and the American city -- Epilogue: political culture and the future of the city. Sommario/riassunto "In The Ashley Cooper Plan, Thomas Wilson connects Anthony Ashley Cooper (the First Earl of Shaftesbury) and John Locke's seventeenthcentury vision of well-ordered society to the design of cities in the Province of Carolina to current debates about the relationship about climate change, sustainable development, urbanity, and the place of expertise in general. This important work focuses on the ways in which political culture, ideology, and governing structures have shaped

political acts and public policy and illuminates one of the fundamental

paradoxes of American history: although the Ashley Cooper Plan was a model of rational planning, its utopian qualities were soon undermined by the lure of profits to be had from slaveholding. Wilson argues that the "Gothic" framework of the Carolina "Fundamental Constitutions" was stripped of its original imperative of class reciprocity in the transition to slavery, which reverberates in American politics to this day"--