

1. Record Nr.	UNINA9910795880103321
Autore	Flamand Lee
Titolo	American Mass Incarceration and Post-Network Quality Television : Captivating Aspirations // Lee Flamand
Pubbl/distr/stampa	Amsterdam, Netherlands : , : Amsterdam University Press B.V., , [2022] ©2022
ISBN	90-485-5368-7
Edizione	[First edition.]
Descrizione fisica	1 online resource (314 pages)
Disciplina	791.456556
Soggetti	Criminal justice, Administration of - United States Prisons - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Table of Contents -- The Captivating Aspirations of Post-Network Quality Television in the Age of Mass Incarceration: An Introduction -- 1. Mass (Mediating) Incarceration -- 2. How Does Violent Spectacle Appear as TV Realism? Sources of OZ's Penal Imaginary -- 3. If It's Not TV, is It Sociology? The Wire -- 4. Is Entertainment the New Activism? Orange Is the New Black, Women's Imprisonment, and the Taste for Prisons -- 5. Can Melodrama Redeem American History? Ava DuVernay's 13th and Queen Sugar -- Conclusion: American Politics and Prison Reform after TV's Digital Turn -- Bibliography -- Acknowledgements -- Index
Sommario/riassunto	Far more than a building of brick and mortar, the prison relies upon gruesome stories circulated as commercial media to legitimize its institutional reproduction. Perhaps no medium has done more in recent years to both produce and intervene in such stories than television. This unapologetically interdisciplinary work presents a series of investigations into some of the most influential and innovative treatments of American mass incarceration to hit our screens in recent decades. Looking beyond celebratory accolades, Lee A. Flamand argues that we cannot understand the eagerness of influential programs such as OZ, The Wire, Orange Is the New Black, 13th, and Queen Sugar to integrate the sensibilities of prison ethnography, urban sociology, identity politics activism, and even Black feminist theory into their

narrative structures without understanding how such critical postures relate to the cultural aspirations and commercial goals of a quickly evolving TV industry and the most deeply ingrained continuities of American storytelling practices.

---