

1. Record Nr.	UNINA9910788934703321
Autore	Cory Therese Scarpelli <1982->
Titolo	Aquinas on human self-knowledge // Therese Scarpelli Cory [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2014
ISBN	1-107-50294-2 1-139-89360-2 1-107-50135-0 1-107-50671-9 1-107-51710-9 1-107-33761-5 1-107-49739-6 1-107-50402-3
Descrizione fisica	1 online resource (xi, 241 pages) : digital, PDF file(s)
Disciplina	126.092
Soggetti	Self-knowledge, Theory of
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	; Machine generated contents note: ; pt. I HISTORICAL AND TEXTUAL ORIGINS -- ; 1. The development of a medieval debate -- ; 2. The trajectory of Aquinas's theory of self-knowledge, 1252 -- 72 -- ; pt. II PHENOMENA AND PROBLEMS -- ; 3. Perceiving myself: the content of actual self-awareness -- ; 4. Perceiving myself: is self-awareness an intuitive act? -- ; 5. The significance of self-presence: habitual self-awareness -- ; 6. Implicit vs. explicit self-awareness and the duality of conscious thought -- ; 7. Discovering the soul's nature: quidditative self-knowledge -- ; 8. Self-knowledge and psychological personhood.
Sommario/riassunto	Self-knowledge is commonly thought to have become a topic of serious philosophical inquiry during the early modern period. Already in the thirteenth century, however, the medieval thinker Thomas Aquinas developed a sophisticated theory of self-knowledge, which Therese Scarpelli Cory presents as a project of reconciling the conflicting phenomena of self-opacity and privileged self-access. Situating Aquinas's theory within the mid-thirteenth-century debate and his own

maturing thought on human nature, Cory investigates the kinds of self-knowledge that Aquinas describes and the questions they raise. She shows that to a degree remarkable in a medieval thinker, self-knowledge turns out to be central to Aquinas's account of cognition and personhood, and that his theory provides tools for considering intentionality, reflexivity and selfhood. Her engaging account of this neglected aspect of medieval philosophy will interest readers studying Aquinas and the history of medieval philosophy more generally.

2. Record Nr.	UNINA9910795648803321
Titolo	Everyday Sermons from Worcester Cathedral Priory : An Early-Fourteenth-Century Collection in Latin // edited with introduction and commentary by Joan Greatrex with the assistance of Sam Kennerley
Pubbl/distr/stampa	leeds, England : , : Arc Humanities Press, , [2019] ©2019
ISBN	1-64189-348-6
Descrizione fisica	1 online resource (182 pages) : illustrations
Collana	Foundations
Disciplina	270.1
Soggetti	Sermons, Latin England Worcester Priory Sermons, Latin - England Kommentar Quelle England
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	Edited and with commentary by Joan Greatrex, this book makes available for the first time in printed form the sermon manuscript, MS Q. 18, a collection of early fourteenth-century Latin sermons which

survives in its original home in the medieval cathedral library at Worcester.
