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Nota di contenuto	Frontmatter -- Contents -- Part I. Introduction -- 1. Castles and Cages: A Theory of Home and Home Loss -- 2. The Difference between Life and Death: The Human Right to Home -- 3. A Causal Pathway and Typology of Extreme Domicide -- Part II. From Bureaucracy to Bullets -- 4. "And Leave Them Burning Our Homes": The Mau Mau Uprising in Kenya (1952-1960) -- 5. No Place to Call Home: Mutually Assured Domicide in Cyprus (1974) -- 6. "The Cruellest Work I Ever Knew": Domicide and the Cherokee Trail of Tears (1838-1839) -- 7. Reducing Homes to Keys: The Occupation of Palestine and the Matrix of Control (1945-Present) -- 8. "Their Home Will Be Razed Down to the Basement": Chechnya's Generations of Domicide (1944-Present) -- 9. Manufacturing Homogeneity: Domicide in Bosnia (1992-1995) -- 10. Wiping Neighborhoods Off the Map: The Syrian War (2011-Present) -- 11. "All the Villages We Saw on the Way to the Sea Were Burning": The Rohingya in Myanmar (2012-Present) -- Part III. Conclusions -- 12. You Can't Go Home Again: Justice, Reconciliation, and a Convention Against Domicide -- 13. Home Matters: Lessons Learned while Studying Extreme Domicide -- Acknowledgments -- Notes -- Index
Sommario/riassunto	As of 2019, there were over 70 million people displaced from their

homes, the most displaced persons since the Second World War. This number continues to rise as solutions to stem large-scale violence and subsequent displacement continue to fail. Today, twenty-four people are displaced from their homes and communities every minute. The likelihood of the displaced returning to their homes is become increasingly unlikely as their homes may have been destroyed as a result of conflict and war. What are the impacts of loss of home upon children, adults, families, communities, and societies? If having a home is a basic human right, then why is the destruction of one's home not viewed as a violation of human rights and prosecuted accordingly? This book answers these questions and more by focusing on domicide, or the intentional destruction of the home, as a human rights issue.
