

1. Record Nr.	UNINA9910795314903321
Titolo	Hans Kelsen and the natural law tradition // edited by Peter Langford, Ian Bryan, John McGarry
Pubbl/distr/stampa	Leiden ; ; Boston : , : Brill , 2019
ISBN	90-04-39039-1
Descrizione fisica	1 online resource (555 pages)
Collana	Studies in moral philosophy, , 2211-2014 ; ; volume 14
Disciplina	340.112
Soggetti	Natural law Legal positivism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes papers presented at "Hans Kelsen and the Natural Law Tradition : An International, Interdisciplinary Conference" hosted at Edge Hill University, UK in September 2013.--ECIP Acknowledgements.
Nota di bibliografia	Includes bibliographical references and index.
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Sommario/riassunto

Hans Kelsen and the Natural Law Tradition provides the first sustained examination of Hans Kelsen's critical engagement, itself founded upon a distinctive theory of legal positivism, with the Natural Law Tradition. This edited collection commences with a comprehensive introduction which establishes the character of Kelsen's critical engagement as a general critique of natural law combined with a more specific critique of representative thinkers of the Natural Law Tradition. The subsequent chapters are then devoted to a detailed analysis of Kelsen's engagement with prominent theorists from the Natural Law Tradition. The volume concludes with an exploration, focusing upon the delineation of a non-positivist legal theory in the debate between Robert Alexy and Joseph Raz, of the continued presence of Kelsenian legal positivism in contemporary legal theory.
