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Nota di contenuto	Front Matter -- Copyright -- Notes on Contributors -- Introduction: Augustinian Soteriology in the Context of the Congregatio De Auxiliis and the Synod of Dordt / Jordan J. Ballor , Matthew T. Gaetano and David S. Sytsma -- Calvin and Aquinas Reconsidered / Charles Raith II -- Domingo Báñez and His Dominican Predecessors: the 'Dominican School' on the Threshold of the Controversy De Auxiliis / Stephen Gaetano -- Spanish Thomists on the Need for Interior Grace in Acts of Faith / Thomas M. Osborne Jr -- Predestined a Passible Redeemer: Scientia Media in Early Modern Christologies / Robert Trent Pomplun -- Arminius's 'Conference' with Junius and the Protestant Reception of Molina's Concordia / Richard A. Muller -- 'In the Footsteps of the Thomists': an Analysis of Thomism in the Junius-Arminius Correspondence / Jordan J. Ballor -- Scientia Media: the Protestant Reception of a Jesuit Idea / Keith D. Stanglin -- Aquinas in Service of Dordt: John Davenant on Predestination, Grace, and Free Choice / David S. Sytsma -- Samuel Ward and the Defense of Dordt in England / Stephen Hampton -- Divine Causality and Human Freedom: Aquinas, Báñez, and Premotion after Descartes / Reginald M. Lynch OP -- 'The World Is Content with Words': Jansenism between Thomism and Calvinism / Eric J. DeMeuse -- Defending Grace: References to Dominicans, Jesuits, and Jansenists in Seventeenth-Century Dutch Reformed Theology / Aza Goudriaan -- Calvin against the Calvinists in Early Modern Thomism / Matthew T. Gaetano -- Back Matter --

Sommario/riassunto

Beyond Dordt and 'De Auxiliis' explores post-Reformation inter-confessional theological exchange on soteriological topics including predestination, grace, and free choice. These doctrines remained controversial within confessional traditions after the Reformation, as Dominicans and Jesuits and later Calvinists and Arminians argued about these critical issues in the Augustinian theological heritage. Some of those involved in condemning Arminianism at the Synod of Dordt (1618-1619) were inspired by Dominican followers of Thomas Aquinas in Spain who had recently opposed the vigorous defense of free choice by Jesuit Molinists in the Congregatio de auxiliis (1598-1607). This volume, appearing on the 400th anniversary of the closing of the Synod of Dordt, brings together a group of scholars working in fields that only rarely speak to one another to address these theological debates that cross geographical and confessional boundaries.
