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Sommario/riassunto

"Anthology of editorials, articles, and essays written and published by Indigenous students at boarding schools around the turn of the twentieth century"--

"Recovering Native American Writings in the Boarding School Press is the first comprehensive collection of writings by students and wellknown Native American authors who published in boarding school newspapers during the late nineteenth and early twentieth centuries. Students used their acquired literacy in English along with more concrete tools that the boarding schools made available, such as printing technology, to create identities for themselves as editors and writers. In these roles they sought to challenge Native American stereotypes and share issues of importance to their communities.<:BR />
 Writings by Gertrude Bonnin (Zitkala-sa), Charles Eastman, and Luther Standing Bear are paired with the works of lesserknown writers to reveal parallels and points of contrast between students and generations. Drawing works primarily from the Carlisle Indian Industrial School (Pennsylvania), the Hampton Institute (Virginia), and the Seneca Indian School (Oklahoma), Jacqueline Emery illustrates how the boarding school presses were used for numerous and competing purposes. While some student writings appear to reflect the assimilationist agenda, others provide more critical perspectives on the schools' agendas and the dominant culture. This collection of Nativeauthored letters, editorials, essays, short fiction, and retold tales published in boarding school newspapers illuminates the boarding school legacy and how it has shaped, and continues to shape. Native American literary production.

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