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Nota di contenuto	chapter Introduction -- part PART I Rabbinics -- chapter 1 Angels vs. humans in the moral psychology of R. Meir Simhah Ha-Kohen of Dvinsk / BEREL DOV LERNER -- chapter 2 Angels, humans, and the struggle for moral excellence in the writings of Meir Simhah of Dvinsk and Simhah Zissel of Kelm / GEOFFREY CLAUSSEN -- chapter 3 Wise hukkim and the Byzantine sermonic ideology of a Divine fi at ELISHA S. ANCELOVITS -- part PART II Philosophy -- chapter 4 Is Maimonides a moral relativist? / LENN E. GOODMAN -- chapter 5 Spinoza's baffling view of biblical morality / MICHAH GOTTLIEB -- chapter 6 Hermann Cohen on the concept of law in ethics / HALLA KIM -- chapter 7 Expressions of caring: relational virtues in Buber's ethics / LAURA GRAMS -- chapter 8 Cosmopolitan tolerance and asymmetrical ethics: Adorno, Levinas, derrida / Adorno, Levinas, derrida ERIC S. NELSON -- part PART III Contemporary challenges -- chapter 9 Textual morality: on the neglect of ritual in applied Jewish ethics / ARI SCHICK -- chapter 10 A critical reading of American liberal Jewish engagement with the Israeli-Palestinian conflict / YAKIR ENGLANDER -- chapter 11 Afro-Jewish ethics? / LEWIS R. GORDON -- chapter 12 Jewish history and memory: historiographical ethics after Yerushalmi's Zakhon / CURTIS HUTT.

"Twentieth century continental thinkers such as Bergson, Levinas and Jonas have brought fresh and renewed attentions to Jewish ethics, yet it still remains fairly low profile in the Anglophone academic world. This collection of critical essays brings together the work of established and up-and-coming scholars from Israel, the United States, and around the world on the topic of Jewish religious and philosophical ethics. The chapters are broken into three main sections - Rabbinics, Philosophy, and Contemporary Challenges. The authors address, using a variety of research strategies, the work of both major and lesser-known figures in historical Jewish religious and philosophical traditions. The book discusses a wide variety of topics related to Jewish ethics, including "ethics and the Mishnah," "Afro Jewish ethics," "Jewish historiographical ethics," as well as the conceptual/philosophical foundations of the law and virtues in the work of Martin Buber, Hermann Cohen, and Baruch Spinoza. The volume closes with four contributions on present-day frontiers in Jewish ethics. As the first book to focus on the nature, scope and ramifications of the Jewish ethics at work in religious and philosophical contexts, this book will be of great interest to anyone studying Jewish Studies, Philosophy and Religion"--
