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Handbook on Faith, Hope, and Love -- Christian Instruction -- Tractates on the Gospel of John -- The City of God -- Synthesis of Sapientia's Development in Augustine and Concluding Observations -- Chapter 3: Sapientia in de Trinitate -- Neoplatonism -- F. Cayre's "Le Notion de Sagesse Chez Saint Augustin" -- i. Wisdom in God -- ii. Wisdom in Humankind -- Evaluation of Cayre. Three Sapiential Categories: A Bird's Eye View of Sapientia in de Trinitate -- Wisdom in God -- Wisdom Who Is Christ -- Wisdom in Humankind -- Sapientia in Books 6-7, 12-14, and 15: A Detailed Examination -- Christ at the Center, Books 6-7 -- Scientia and Sapientia, Books 12-14 -- Summary of Books 12-14 -- The Finale, Book 15 -- Ontology, Structure, and Direction -- Conclusion: Definition of Sapientia -- Chapter 4: An Assessment of Sapientia and the Way Forward -- Components of the Creation and Wisdom Intersection in Augustine -- Christ: Creator and Wisdom -- Created vs. Uncreated Wisdom -- Creatures and Ethics -- Measure, Number, and Weight -- The Wisdom Literature -- Creation and Wisdom in Contemporary Wisdom Scholarship -- Fear of the Lord -- Law and Order -- Liminality -- Assessment and Synthesis -- Augustine's Contribution to Sapientia -- Contemporary Wisdom Scholarship's Contribution to Sapientia -- Summary of Findings and Conclusion -- Conclusion -- Suggestions for Further Research -- Bibliography -- Primary Sources for Augustine of Hippo -- Secondary Sources -- General Index -- Scripture Index -- Old Testament -- New Testament.

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#### Sommario/riassunto

"In Christ, the Way, Benjamin T. Quinn recovers and evaluates Augustine's rich writing on wisdom. For Augustine, sapientia is the incarnate Christ, who by the Spirit enlightens all God's people to see clearly, live virtuously, and participate in God-thereby restoring his people to his image. Quinn then brings Augustine into dialogue with contemporary wisdom scholarship, displaying where his biblically rooted, Christocentric, faith-first approach holds rich insights for scholars and Christians today"--

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