1. Record Nr. UNINA9910795119903321 Autore Kenney John Peter Titolo On God, the soul, evil and the rise of Christianity / / John Peter Kenney Pubbl/distr/stampa New York:,: Bloomsbury Academic,, 2018 **ISBN** 1-5013-1400-9 1-5013-1401-7 1-5013-1402-5 Descrizione fisica 1 online resource (xi, 132 pages). Collana Reading Augustine Disciplina 270.2092 Soggetti Church history - 4th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references (pages 123-129) and index. Nota di contenuto Preface -- Introduction: Reading Augustine -- 1. Christian Enlightenment: Varieties of Christianity; Pagan Monotheism; Immaterial Truth -- 2. God: Soliloguies; Eternal Wisdom; Contemplation and the God of Augustine -- 3. The Soul: Confessional Introspection; The Cursive Self; Transcendence of the Soul -- 4. Evil: Contemporary Theodicy; Confessing Evil; 'Scattered Traces of His Being' -- 5. The Rise of Christianity: Deification; Beatitude; Contemplative Christianity -- Bibliography. Sommario/riassunto "Reading Augustine is a new line of books offering personal readings of St. Augustine of Hippo from leading philosophers and religious scholars. The aim of the series is to make clear Augustine's importance to contemporary thought and to present Augustine not only or primarily as a pre-eminent Christian thinker but as a philosophical, spiritual, literary and intellectual icon of the West. Why did the ancients come to adopt monotheism and Christianity? On God, The Soul, Evil and the Rise of Christianity introduces possible answers to that question by looking closely at the development of the thought of Augustine of Hippo, whose complex spiritual trajectory included Gnosticism, academic skepticism, pagan Platonism, and orthodox Christianity. What was so compelling about Christianity and how did

Augustine become convinced that his soul could enter into communion with a transcendent God? The apparently sudden shift of ancient

culture to monotheism and Christianity was momentous, defining the subsequent nature of Western religion and thought. John Peter Kenney shows us that Augustine offers an unusually clear vantage point to understand the essential ideas that drove that transition."--Bloomsbury Publishing.