

1. Record Nr.	UNINA9910794984103321
Autore	Roybal Karen R
Titolo	Archives of dispossession [[electronic resource] ] : recovering the testimonios of Mexican American herederas, 1848-1960 // Karen R. Roybal
Pubbl/distr/stampa	Chapel Hill, : University of North Carolina Press, c2017
ISBN	979-88-908457-8-8 1-4696-3383-3 1-4696-3384-1
Descrizione fisica	1 online resource (169 pages) : illustrations
Collana	Gender and American culture
Disciplina	305.48/86872073
Soggetti	Mexican American women - Southwestern States - History Mexican American women - Southwestern States - History - Sources Mexican Americans - Land tenure - Southwestern States - History Mexican American women - Southwestern States - Ethnic identity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Previously issued in print: 2017.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Mexican American women's alternative archive : linking testimonio, memory, and history -- Testimonio in the writings of Maria Amparo Ruiz de Burton -- Jovita Gonzalez stakes a claim in Tejas history -- The not so "New" Mexico : struggle for land, identity, and agency.
Sommario/riassunto	"One method of American territory expansion in the U.S.-Mexico borderlands was the denial of property rights to Mexican land owners. Many historical accounts overlook this colonial impact on Indigenous and Mexican peoples, and what existing studies do tackle this subject tend to privilege the male experience. In Archives of Dispossession, Karen Roybal recenters the focus of land dispossession on women, arguing that gender, sometimes more than race, dictated legal concepts of property ownership and individual autonomy. Drawing on a diverse source base - legal land records, personal letters, and literary works - Roybal reveals voices of Mexican women in the Southwest and how they fought against the erasure of their rights, both as women and as Indigenous landowners. Woven throughout Roybal's analysis are these women's testimonies - their stories focusing on inheritance,

property rights, and sovereignty. Roybal positions these testimonios as an alternate archive that illustrates the myriad ways in which multiple layers of dispossession - and the changes of property ownership in Mexican law - affected the formation of Mexicana identity"--

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